

1.	Gluckman, H.M.	1936	The realm of the supernatural among the Southastern Bantu.
2.	Develin, J.C.	1936	Education in Spain.
3.	Shropshire, D.W.T.	1937	The religious institutions and beliefs of the southern Bantu, and their bearing on the problems of the Christian missionary.
4.	Peristiany, J.G.,	1938	The social institutions of the Kipsigi tribe.
5.	Nusbaum, D.	1939	Cold: its demands and suggestions: a study of the importance of environment in the development of Eskimo culture.
6.	Nyabongo, A.K.,	1939	Religious practices and beliefs of Uganda.
7.	Allard, E.M.A.A.J.	1941	Animistic beliefs in Malaya.
8.	Busia, K.A.	1947	The position of the chief in the modern political system of Ashanti: a study of the influence of contemporary social changes on Ashanti political institutions.
9.	Srinivas, M.N.	1947	The social function of religion in a south Indian community.
10.	Henriques, F.	1948	The social structure of Jamaica, with special reference to racial distinctions.
11.	Beckinsale, R.P.	1949	A geographical survey of the textile industries of the West of England.
12.	Steiner, F.B., D.Phil.	1949	A comparative study of the forms of slavery.
13.	Houston, J.M.,	1950	The social geography of the Huerta of Valencia.
14.	Howell, P.P.	1950	A comparative study of customary law among cattlewning tribes in the southern Sudan.
15.	Issa, A.A.	1950	The methods of social anthropology: an examination of current ideas and practice.
16.	Mitchell, J.C.	1950	The social organization of the Yao of southern Nyasaland.
17.	Barnes, J.A.	1951	The social organization of the Fort Jameson Ngoni, with particular reference to presentay conditions.
18.	Curle, C.T.W.	1951	The Uses of anthropology and psychology in diagnosing and treating social disturbances in modern communities ; with special reference to fieldork carried out in England.
19.	Peters, E.L.,	1951	The sociology of the Bedouin of Cyrenaica.
20.	Stirling, P.	1951	The social structure of Turkish peasant communities.
21.	Cunnison, I.,	1952	A social study of a Bantu people (Kazembe's Lunda).
22.	Girling, F.K.	1952	The traditional, social and political order of the Acholi of Uganda.
23.	Lienhardt, R.G.	1952	The Dinka of the Sudan: religion and social structure.

24.	Douglas, M.,	1953	A study of the social organisation of the Lele of the Kasai.
25.	Dry, D.P.L.	1953	The place of Islam in Hausa society.
26.	Koornhof, P.G.J.	1953	The drift from the reserves among the South African Bantu.
27.	Middleton, J.,	1953	The social organization of the Lugbara of Uganda.
28.	Needham, R.	1953	The social organisation of the Penan: a southeast Asian people.
29.	Pittivers, J.A.	1953	The social structure of a rural community in Andalusia (Grazalema).
30.	Baxter, P.T.W.	1954	The social organization of the Galla of northern Kenya.
31.	Colson, A.B.	1954	Systems of belief in relation to social structure and organisation (with reference to the Caribpeaking tribes of the Guianas).
32.	Glover, P.W.	1954	The coal industries of the Leicestershire and South Derbyshire coalfield of the United Kingdom and the Southern Appalachian coalfield of the United States: a study in economic geography.
33.	Packer, J.I.	1954	The redemption and restoration of Man in the thought of Richard Baxter.
34.	Wallis, H.	1954	The exploration of the South Sea, 1519 to 1644: a study of the influence of physical factors, with a reconstruction of the routes of the explorers.
35.	Lindquist, L.W.	1955	A comparative study of the religious systems of selected East African societies.
36.	Aboueid, A.M.	1956	The Great Oasis: a study of the social institutions of Elharga, an Egyptian oasis in the western desert.
37.	Bagby, P.	1956	Comparative study of the development of selected civilizations.
38.	Beattie, J.	1956	The Banyoro: a social study of an interlacustrine Bantu people.
39.	Ooi, J..	1956	Geographical problems of rural development in tropical areas, with special reference to Malaya.
40.	Apthorpe, R.,	1957	Social change: a formal and empirical study: some concepts toward comparative sociology.
41.	Groves, M.	1957	The Motu tradition and the modern world: a study of political relations in three Melanesian villages variously affected by missionary, administrative and commercial enterprise.
42.	Lewis, I.M.	1957	Some aspects of the social structure of a nomadic Muslim people: the Somali lineage system: an introduction to Somali political institutions.

43.	Lienhardt, P.	1957	Shaikhdoms of eastern Arabia.
44.	Serei, C.	1957	The cult of the mother goddess in early Anatolia.
45.	Wolfram, S.,	1957	The explanation of prohibitions and preferences of marriage between kin.
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47.	Campbell, J.,	1958	The social institutions of a Greek shepherd community.
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49.	Parker, W.H.,	1958	The geography of the province of Lower Canada in 1837.
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56.	Paine, R.,	1960	Family and community in a Coast Lappish district.
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58.	Beidelman, T.O.,	1961	The social system of Ukaguru: a study in the exercise of power in an East African Chiefdom.
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60.	Argyle, W.J.,	1962	Society and polity of the Basoli of Northern Rhodesia.
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65.	Brokensha, D.	1963	Social change at Larteh.
66.	Clemm, M.v.	1963	People of the White Mountain: the interdependence of political and

			economic activity amongst the Chagga in Tanganyika with special reference to recent changes.
67.	Finnegan, R.H.	1963	The Limba of Sierra Leone with special reference to their folktales or oral literature.
68.	Ford, D.	1963	Aspects of the geomorphology of the Mendip Hills.
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70.	Lisón Tolosana, C.	1963	A sociological study of a Spanish town.
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94.	Clarke, C.G.	1967	Aspects of the urban geography of Kingston, Jamaica.
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106.	Cutileiro, J.P.	1968	The social structure of a Portuguese rural district.
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108.	Hallpike, C.R.	1968	Religion and society: a study of the Konso of Ethiopia.
109.	Holmström, M.,	1968	Moral and religious changes in an urban village of Bangalore, south India.
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114.	Closerooks, J.	1969	The archaeology of southern Etruria, 10thth centuries B.C., its antecedents and foreign relations, with special reference

			to the evidence of fibulas.
115.	Gay, J.D.,	1969	The geography of religion in England.
116.	Gillies, E.	1969	Ogori: the sociology of an Akoko village.
117.	Harding, D.W.	1969	The Iron Age of the Upper Thames basin and its further relations to other regions of southern Britain.
118.	Manners, I.R.	1969	The development of irrigation agriculture in the Hashemite Kingdom of Jordan, with particular reference to the Jordan valley.
119.	Sampson, C.G.,	1969	Aspects of the stone age sequence in Southern Africa in the light of recent research in the Orange River Scheme area.
120.	Gerloff, S.	1970	The Wessex culture of the early Bronze Age reviewed in its connections with the Continent especially with southeast central Europe.
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122.	James, W.	1970	Principles of social organisation among the Uduk speaking people of the southern Fung region, Republic of the Sudan.
123.	Lascaris, A.	1970	The liberation of man in Symeon the New Theologian.
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			village with special reference to informal social control.
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139.	Vessuri, H.M.C.	1971	Land tenure and social structure in Santiago del Estero, Argentina.
140.	Wallace, I.,	1971	Freight traffic of industrial firms in the northeast Midlands: a study in spatial and commercial interaction.
141.	Bandaranayake, S.	1972	The architecture of the monasteries of Anurādhapura: (the evolution of Sinhalese architecture ancient to early medieval period).
142.	Barbour, K.M.	1972	The growth, location and structure of industry in Egypt.
143.	Barnes, R.H.,	1972	Kédang: a study of the collective thought of an eastern Indonesian people.
144.	Bourdillon, M.F.C.	1972	Some aspects of the religion of the eastern Korekore.
145.	Campbell, J.B.,	1972	The Upper Palaeolithic of Britain: a study of British Upper Palaeolithic cultural material and its relation to environmental and chronological evidence.
146.	Cardale de Schrimppff, M.	1972	Techniques of handweaving and allied arts in Colombia: (with particular reference to indigenous methods and where possible, including dyeing, fibre preparation and related subjects).
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148.	Feierman, S.,	1972	Concepts of sovereignty among the Shambaa and their relation to political action.
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151.	Isichei, P.A.C.	1972	The political organisation of traditional

			Asaba.
152.	Lemon, A.	1972	The small town: a study of changing functions with special reference to the smaller urban settlements of Norfolk and Suffolk.
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154.	O'Connell, V.E.,	1972	Some developments in the ideology of the African ethnic groups in Guyana.
155.	Prag, K.	1972	A study of the intermediate Early Bronze Age in Transjordan, Syria and Lebanon.
156.	Walker, A.R.	1972	The Lahu of the Yunnan-China borderlands: ethnic group and village society.
157.	Chytry, J.	1973	L'homme naturel and übermensch: the concept of the ideal man in the works of Jean-Jacques Rousseau and Friedrich Nietzsche.
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163.	Standefer, R.L.	1973	African witchcraft beliefs: a study in comparative symbolic classification.
164.	Stewart, F.H.	1973	Fundamentals of age systems.
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167.	Bockstoe, J.R.	1974	Aspects of the archaeology of Cape Nome, Alaska: 2000 years of cultural change at Bering Strait.
168.	Crick, M.	1974	Some aspects of social anthropology, language and meaning.
169.	Delanomith, C.	1974	Posthistoric changes in the Tavoliere coastlands: (Apulia, Italy).
170.	Gullick, C.J.M.R.	1974	Tradition and change amongst the Caribs of St. Vincent.
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172.	Hamilton, D.	1974	Ethiopia's frontiers: the boundary agreements and their demarcation, 1896-1956.
173.	Heelas, P.	1974	Intellectualism and the anthropology of religion.

174.	Jackson, N.M.	1974	The settlements of the Cheshire Plain: aspects of their relationships and evolution.
175.	Lyons, A.P.	1974	The question of race in anthropology: from the time of Johann Friedrich Blumenbach to that of Franz Boas, with particular reference to the period 1830 to 1890 (approx.).
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			locality of refugee origin in Piraeus.
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