

Elisabeth Hsu's Publications (11 September 2023)

All publications, chronologically listed:

Monographs

2022, Elisabeth Hsu, *Chinese Medicine in East Africa: An Intimacy with Strangers*, Oxford: Berghahn (hardback and ebook).

2010, Elisabeth Hsu, *Pulse Diagnosis in Early Chinese Medicine: The Telling Touch*, 2010, Cambridge: Cambridge University Press. 401pp. (hardback and paperback).

1999, Elisabeth Hsu, *The Transmission of Chinese Medicine*, 1999, Cambridge: Cambridge University Press. 296pp. (hardback and paperback).
(translation into Chinese by Jiang Chenxue and Xiao Kunbing Xiao projected for 2022)

Edited Books and Special Issues

2023 (in press). Elisabeth Hsu and Susan Carvalho (eds), Self care: anthropological approaches. *Special Issue, Medical Anthropology: Cross-Cultural Studies in Health and Illness*.

2021, Elisabeth Hsu, Paola Esposito, Paula Sheppard and Staley Ulijaszek (eds), *Lessons learnt from a Pandemic: COVID-19 in Perspective. Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75. ISSN: 2040-1876. (75pp., online only, with medical anthropology master's students).

2017, Elisabeth Hsu (ed.), *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-374. ISSN: 2235-5871. (131pp.)

2017, Elisabeth Hsu and Paola Esposito (eds), *Anthropology Matters, Especially in Times of Crisis, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 9 (2): 192-272. (82 pp., with medical anthropology master's students).

2015, Caroline Potter, Stanley Ulijaszek and Elisabeth Hsu (eds), *Medical Anthropology at Oxford: The First Decade and Beyond, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 7(3): 247-398. ISSN: 2040-1876. (151 pp., with graduates of the medical anthropology master's programme)

[2010] 2015, Elisabeth Hsu and Caroline Potter (eds), *Medical Anthropology in Europe: Shaping the Field*. London: Routledge. 148 pp. (in hard copy and paperback).

2013, Peregrine Horden and Elisabeth Hsu (eds), *The Body in Balance: Humoral Medicines in Practice, Epistemologies of Healing, Volume 13*. Oxford: Berghahn. 288 pp. (in hardback and paperback).

2010, Elisabeth Hsu and Stephen Harris (eds), *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*, Epistemologies of Healing, Volume 6. Oxford: Berghahn. 316 pp. (in hardback and paperback).

2010, Elisabeth Hsu and Caroline Potter (eds), *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* Vol 19(1): 1-148. ISSN: 1469-2910. (148pp.) In 2015 published as a book, with Routledge.

[1998] 2010, 米歇尔奥皮茨 Michael Oppitz and 伊丽莎白许 Elisabeth Hsu (eds), Yang Fuquan 杨福泉 et al. (transl.): 纳西·摩梭, 民族志: 亲属制·仪式·象形文字 (*Naxi and Moso Ethnography: Kin, Rites, Pictographs*). 昆明: 云南大学出版社, Kunming: Yunnan University Press. 402 pp. (translation of 1998, in paperback).

2009, Elisabeth Hsu and Gunnar Stollberg (eds), *Globalizing Chinese Medicine. Special Issue, Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28 (2): 109-188. (90 pp.)

2008, Elisabeth Hsu (ed), *The Globalization of Chinese Medicine and Meditation Practices. Special Issue, East Asian Science and Technology Studies* 2 (4): 461-566. (105 pp.)

2008, Elisabeth Hsu (ed), *The Senses and the Social. Special Issue, Ethnos*. 73 (4): 433-563. (130 pp.)

[2007] 2008, Elisabeth Hsu and Christopher Low (eds), *Wind, Life, Health: Anthropological and Historical Approaches*. Oxford: Blackwell. 178 pp. (in paperback).

2007, Elisabeth Hsu and Christopher Low (eds), *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue Number 2, Journal of the Royal Anthropological Institute*, Vol 13: S1-S178. (178 pp.) In 2008 published as book, with Blackwell.

2005, Elisabeth Hsu and Doreen Montag (eds) *Medical Anthropology in Europe: Teaching and Doctoral Research*. Sean Kingston: Wantage. 111 pp. (in paperback).

2002, Elisabeth Hsu and E. Høg (eds), *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines Special Issue, Anthropology and Medicine* 9 (3): 205-358. (153 pp.). (Parts of the introduction by Erling Høg and Elisabeth Hsu translated into Chinese in 2021.)

2001, Elisabeth Hsu (ed), *Innovation in Chinese Medicine*, Cambridge: Cambridge University Press: Cambridge. 426 pp. (in hardback and paperback).

1998, Michael Oppitz and Elisabeth Hsu, *Naxi and Moso Ethnography: Kin, Rites, Pictographs*, Zürich: Völkerkundemuseum. 396 pp. (in hardback).

Journal articles and Book chapters

Hsu, E. 2022 [expanded and revised version of 2018]. Traditional Chinese Medicine: history, ethnography, and practice. In Dorothea Lüddeckens, Philipp Hetmanczyk, Pamela E. Klassen, and Justin B. Stein (eds) *Routledge Handbook of Religion, Medicine, and Health*. London: Routledge, 2022, pp. 126-140.

Cheung, H., Doughty, H., Hinsley, A., Hsu, E., Lee, T.M., Milner-Gulland, E.J., Possingham, H.P. and Biggs, D. 2021. Understanding traditional Chinese medicine to deliver conservation outcomes. *People and Nature* (2021)3:115-128. DOI: <https://doi.org/10.1002/pan3.10166>

Hsu, E. 2021. The healing green, cultural synaesthesia and triangular comparativism [A sensory approach]. *Semiotics of Plant-Human Sociality. Special Issue. Ethnos: Journal of Anthropology* 84 (2), 2021, pp. 295-308. DOI: 10.1080/00141844.2020.1768137.

Hsu, Elisabeth and Chee Han Lim 2021 [expanded version of 2016]. Enskilment into the environment: the *Yijin jing* worlds of *jin* and *qi*, [A sensory approach]. In Laplante, Julie, Gandsman, Ari, and Willow Scobie (eds) *Search after method: sensing, moving, and imagining anthropological fieldwork*, Methodology and history in anthropology 40, 2021, pp. 145-63. [peer reviewed]

Hsu, Elisabeth 2021. Movements that generate synchronicity in the *Yijin jing* 易筋經 ('Canon for Supple Sinews'), a sensory approach, In *The Right Moment*, Essays offered to Barbara Baert, Laureate of the 2016 Francqui Prize in Human Sciences, Studies in Iconology 20, Leuven: Peeters, 2021, pp. 399-414.

Cheung, H., Doughty, H., Hinsley, A., Hsu, Elisabeth, Lee, T.M., Milner-Gulland, E.J., Possingham, H.P. and Biggs, D. 2021. Understanding Traditional Chinese Medicine to deliver conservation outcomes. *People and Nature* (2021) 3:115-128. DOI: <https://doi.org/10.1002/pan3.10166>

Hsu E. 2021. Lessons learnt from a pandemic: outline, pp. 2-4, and: Policies and predispositions: reflections on the limitations of culturalism, pp. 19-24, *Lessons learnt from a Pandemic: COVID-19 in Perspective*. Hsu, E., Esposito, P, Sheppard, P. Ulijaszek S. (eds) *Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75.

Hsu, E. 2020. How to read a recipe? Working backwards from the prescription to the complaint. In Ulrike Steinert (ed) *Systems of classification in premodern medical cultures: sickness, health and local epistemologies*. London: Routledge. 57-83. DOI: <https://doi.org/10.4324/9780203703045>

Sun, X. and E. Hsu. 2020. Translation of Beijing's recommendations for Traditional Chinese Medicine (TCM) treatment of Covid-19. *Responding to an unfolding pandemic: Asian Medicines and Covid-19*. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) *Special Issue. Fieldsights: Hot Spots*. See online: <https://culanth.org/fieldsights/translation-of-beijings-recomendations> (accessed 8 Aug 2020).

Peng W. and E. Hsu. 2020. Three qinghao formulae for treating epidemics (wen yi). *Responding to an unfolding pandemic: Asian Medicines and Covid-19*. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) *Special Issue. Fieldsights: Hot Spots*. See online: <https://culanth.org/fieldsights/three-qinghao-formulae-for-treating-epid...> (accessed 8 Aug 2020).

Zhu, Buxian. Ding, Zewan and Elisabeth Hsu 2020. *Allium fistulosum* congee as a home remedy to ward off the corona virus at an early stage.[letter to the editor], *Integrative medicine research* 9(3), p. 100463. See

online: <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7326427/> (accessed 24 Aug 2020).

Hsu E. 2019: Entangled histories: insights gained from a hodological approach to the Blue Beryl's Thanka on Metaphors of the Body, in J. Gentz (ed) *China and the World—the World and China—A transcultural Perspective*, vol 1: 232-250. Deutsche Ostasienstudien 37. Gossenberg: Ostasian Verlag.

Hsu E. 2019: Durkheim's Effervescence and Its Maussian Afterlife in Medical Anthropology. *Durkheimian Studies* 23: 76-105. <https://doi.org/10.3167/ds.2017.230106>.

Hsu, E. (2018). Traditional Chinese Medicine: Its Philosophy, History, and Practice. In H. Callan (ed) *The International Encyclopedia of Anthropology*, Hoboken, N.J.: Wiley. doi:[10.1002/9781118924396.wbiea2369](https://doi.org/10.1002/9781118924396.wbiea2369)

Hsu E. 2018: The Iconography of Time: What the Visualization of Efficacious Movement (shi 勢) tells us about the composition of the Yi jin jing 易筋經 (Canon for Supple Sinews). In V. Lo and P. Barrett (eds) *Imagining Chinese Medicine*. Sir Henry Wellcome Asian Series. Leiden: Brill, 89-99.

Hsu Elisabeth 2018: Diverse biologies and experiential continuities: a physiognomic reading of the many faces of malaria in the Chinese *materia medica*. [A sensory approach]. In Tariq Aftab, M. Naeem, M. Masroor, A. Khan (eds) *Artemisia annua: Prospects, Applications and Therapeutic Uses*. Boca Raton: CRC Press, 1-15. [This is an original article, a much expanded and revised version of 2009].

2017, 'Patients, practitioners, and "pots": probing Chinese medicine in East Africa', *L'Uomo Societa' Tradizione e Sviluppo* n.1., 27-47.

2017, 'Introduction'. In E. Hsu (ed). *Converging Soul Substances in Southeast Asia: Introduction*. In E. Hsu (ed.) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-54. DOI: <https://doi.org/10.1515/asia-2017-0001>

2017. Hsu E., Huber F.K. and C.S. Weckerle, 'Condensing Soul Substances within the House: The Rice-boiling Shuhi of Southwest China'. In E. Hsu (ed.) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 281-303. DOI: <https://doi.org/10.1515/asia-2016-0023>

2017, Huber F.K., Weckerle C.S. and E. Hsu, 'The Shuhi House between Reformist China and Revivalist Tibet'. In E. Hsu (ed.) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 353-374. DOI: <https://doi.org/10.1515/asia-2016-0028>

2016, 'Bing'-distress in the 'Zuo zhuan': the not-so-good-life, the social self and moral sentiment among persons of rank in Warring States China', In R.A.H. King (ed.) *The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity*, Chinese Western Discourse 3. Walter de Gruyter GmbH & Co KG, 2016, pp. 157-180.

2016, 'Humour as a mode of cognition', In L.D. Sciama (ed.) *Humour, Comedy and Laughter: Obscenities, Paradoxes, Insights and the Renewal of Life*, Social Identities 8. Oxford: Berghahn, 2016, pp. 58-75.

2016. Hsu, Elisabeth and Chee Han Lim, 'Enskilment into the environment: the *Yijin jing* worlds of *jin* and *qi*', [A sensory approach]. Berlin: Max-Planck-Institut für Wissenschaftsgeschichte preprint series no. 486. [some details in text differ from that of 2021].

2015, 'From social lives to playing fields: 'the Chinese antimalarial' as artemisinin monotherapy, artemisinin combination therapy and qinghao juice', *Stories and Itineraries on the Making of Asian Industrial Medicines*, Laurent Pordié and Anita Hardon (eds) *Special Issue, Anthropology & Medicine* 22 (1), 2015, pp. 75-86.

2015, with Stanley Ulijaszek, 'Introduction. In In C. Potter, S. Ulijaszek & E. Hsu (eds) 'Medical Anthropology at Oxford: The First Decade and Beyond"', *Journal of the Anthropological Society of Oxford-online (Special Edition)* 7 (3), 2015, pp. 247-255.

2014, 'How techniques of herbal drug preparation affect the therapeutic outcome: reflections on Qinghao 青蒿 (*Herba Artemisiae annuae*) in the history of the Chinese *materia medica*', In Tariq Aftab, J. F. S. Ferreira, M. M. A. Khan & M. Naeem (eds) *Artemisia annua – Pharmacology and biotechnology*, Heidelberg: Springer, 2014, pp. 1-8.

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2013, "'Holism' and the medicalisation of emotion: the case of anger in Chinese medicine', In P. Horden and E. Hsu (eds) *The Body in Balance: Humoral Medicines in Practice*, Oxford: Berghahn, 2013, pp. 197-217.

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2012, 'Treatment Evaluation: An Anthropologist's Approach', In S. Scheid and H. MacPherson (eds) *Integrating East Asian Medicine into Contemporary Healthcare*, London: Churchill Livingstone, 2012, pp. 157-172.

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2010, with Colin W. Wright, Peter A. Linley, Reto Brun and Sergio Wittlin, 'Ancient Chinese Methods Are Remarkably Effective for the Preparation of Artemisinin-Rich Extracts of Qing Hao with Potent Antimalarial Activity', *Molecules* 15 (2), 2010, pp. 804-812.

2010, 'Le diagnostic du pouls dans la chine médiévale d'après les manuscrits de Dunhuang (with notes on P2115, P3106, P3287, P3477, P3481, P3655, P4093, S79, S181, S202, S5614, S6245, S8289, plus index', In C. Despeux *Medicine, religion et société dans la Chine médiévale: Etude de manuscrits chinois de Dunhuang et de Turfan*, Paris: Collège de France, Institut des Hautes Etudes Chinoises, 2010, pp. 107-184.

2010, with W. Nienhauser (co-translators), 'Memoir 45', In W. Nienhauser (ed.) *The Grand Scribe's Records, Ssu-ma Ch'ien, Volume 9; the Memoirs of Han China, Part 2*, Indiana University Press, 2010, pp. 1-88.

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Articles and book chapters 1989-2009

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2009, Elisabeth Hsu and M. Willcox (in consultation with E. Hsu), 'Artemisia Species: From Traditional Medicines to Modern Antimalarials – and Back Again', *The Journal of Alternative and Complementary Medicine* 15 (2), 2009, pp. 101-109.

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