

## Elisabeth Hsu's Publications (11 September 2023)

The bibliography mentions each article/book chapter only once in the following 9 sections:

- A) **sensory medical anthropology**: 1 edited vol, 1 co-edited vol, 5 arts, 2 co-authored arts
- B) **ethnographic fieldwork methods**: 2 arts, 1 co-authored art
- C) **the new materialities, kinship and relatedness in Southwest China**: 1 co-edited vol (translated into Chinese), 1 edited vol, 3 arts (2 translated into Chinese), 2 co-authored arts
- D) **medical anthropology on Chinese medicine in China**: 1 monograph (hard- and paperback, its translation into Chinese is complete, and in press), 16 arts, 2 co-authored arts
- E) **medical anthropology on Chinese medicine in Africa**: 1 monograph (its translation into Chinese is underway), 1 edited vol, 2 co-edited volumes, 12 arts, 1 co-authored art
- F) **Medical anthropology: theories, histories and explorations**: 1 co-edited vol (Special Issue and book in hard- and paperback), 3 co-edited volumes, 2 handbooks (not peer-reviewed), 10 arts, 3, co-authored arts
- G) **Research on premodern Chinese texts**: 1 monograph (hard- and paperback), 2 edited volumes (both in hard- and paperback), 26 peer-reviewed articles/book chapter (abbreviated as: art)
- H) **Textual research on the herbal Chinese medical antimalarial *qinghao* (*Artemisia annua*)**: 1 co-edited vol (hard- and paperback), 7 arts, 2 co-authored arts
- I) **brief communications**
- K) **book reviews**

In each section, the monographs are mentioned first, followed by edited volumes and special issues, followed by peer-reviewed articles and book chapters. All publications speak to more than one of the above themes, but none is mentioned twice in this list. Several publications were revised and rewritten, translated into other languages or expanded in volume, often many years later; therefore, articles with a slightly modified title may appear in two different sections, once the original one, once the recently revised one. Total: 3 monographs, 18 (co-) edited vols, ca 100 (co-)authored peer-reviewed articles/book chapters.

For a chronological ordering of my publications, press here:

<https://www.isca.ox.ac.uk/people/professor-elisabeth-hsu#tab-267666>

### A) Sensory medical anthropology

#### Edited Books and Special Issues:

##### Sensory anthropology:

Hsu E. (ed) 2008: *The Senses and the Social. Special Issue. Ethnos*73 (4): 433-563. (130 p.)

Hsu E. & C. Low (eds) 2007: *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue no. 2, Journal of the Royal Anthropological Institute*. 181 p. Republished as book in 2008: Blackwell: Oxford. (181 p.) Paperback.

#### Articles and book chapters:

##### Sensory anthropology

Hsu, E. 2020. The healing green, cultural synaesthesia and triangular comparativism. *Ethnos*. DOI: 10.1080/00141844.2020.1768137

Hsu E. 2019: Durkheim's Effervescence and Its Maussian Afterlife in Medical Anthropology. *Durkheimian Studies* 23: 76-105. <https://doi.org/10.3167/ds.2017.230106>.

Hsu E. 2013: What next? Balance in medical practice and the medico-moral nexus of moderation. In P. Horden & E. Hsu (eds) *The Body in Balance: Humoral Medicines in Practice*. Oxford: Berg, 259-280.

Hsu E. 2012: "Feeling lighter": Why the patient's treatment evaluation matters to the health scientist. Topical Review Article. *Integrative Medicine Research* 1(1): 5-12.

Hsu E. 2010: Plants in Medical Practice and Common Sense: On the Interface of Ethnobotany and Medical Anthropology. In E. Hsu & S. Harris (eds) *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*. Epistemologies of Healing 6. Oxford: Berghahn, 1-48.

Hsu E. 2008: The Senses and the Social: An Introduction. In Hsu E. (ed) *The Senses and the Social, Special Issue, Ethnos* 73 (4): 433-43.

Hsu E. 2008: 脈 視覺到聽覺再到觸覺診: 運用「身體感」對漢代早期醫學手稿的新解讀 (From a visual to an auditory to a tactile examination of *mai*: a new reading of Han medical manuscript texts based on the anthropology of bodily experiences). In 余舜德 (Yu Shuenn Der) (ed) *體物入微：物與身體感的研究 (Engaging Things: Researches on Things and Experiences of the Body)*. Taipei: National Tsing-Hua University Press, 135-64. The entire book was reprinted in the PR China.

Low C. & E. Hsu 2007: Introduction. In E. Hsu and C. Low (eds) *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue, Journal of the Royal Anthropological Institute*, S1-S17. Republished as a book with Oxford: Blackwell in 2008.

Hsu E. 2000: Towards a Science of Touch, Part II: Representations of the Tactile Experience of the Seven Chinese Pulses indicating Danger of Death in Early Modern Europe. *Anthropology and Medicine* 7 (3): 3-16.

## B) Fieldwork methods

### Journal Articles and Book Chapters:

#### Fieldwork methods

Hsu E. and C.H. Lim (2021): Enskilment into the Environment: The *Yijin jing* Worlds of *jin* and *qi*. In J. La Plante (ed) *Search after Method*. Oxford: Berghahn, xxx. For an earlier version, see preprint series of Max-Planck-Institut für Wissenschaftsgeschichte, Berlin. ISSN 0948 9444.

Hsu E. 2010: Tian'anmen in Yunnan: Emotions in the Field during a Political Crisis. In J. Davies & D. Spencer (eds) *Emotions in the Field: The Psychology and Anthropology of Fieldwork Experience*. Stanford: Stanford University Press, 155-170.

Hsu E. 2006: Participant Experience: Learning to be an Acupuncturist, and not Becoming one. In G. de Neve & M. Unnithan (ed) *Critical Journeys: The Making of Anthropologists*. London: Sage, 149-163, (modified and abbreviated version of the book chapter of 2007).

## C) New materialities, kinship and relatedness in Southwest China

## Edited Books and Special Issues

### **New materialities, kinship and relatedness – ethnographic research on Southwest China**

Hsu E. (ed) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-374. (key texts to make sense of ERC-AdG application)

米歇尔奥皮茨, 伊丽莎白许 (eds): 纳西, 摩梭, 民族志: 亲属制仪式, 象形文字. 昆明: 云南大学出版社. 407 p. (Translation of Oppitz and Hsu 1998 into Chinese, published in 2010).

Oppitz M. & E. Hsu (eds) 1998: *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völkerkundemuseum. 396 p.

## Journal Articles and Book Chapters:

### **New materialities, kinship and relatedness – ethnographic research in Southwest China**

Hsu E. 2017: Converging Soul Substances in Southeast Asia: Introduction. *The Convergence of Soul Substances in Southeast Asia, and the Spillage of Blood: Notions of Personhood and Health in Transition*. E. Hsu (ed) *Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-254. DOI: <https://doi.org/10.1515/asia-2017-0001> (key article to make sense of ERC-AdG application)

Hsu E., Huber F.K., Weckerle C.S. 2017: Condensing Soul Substances in the House: the Rice-Boiling Shunhi of Southwest China. *The Convergence of Soul Substances in Southeast Asia, and the Spillage of Blood: Notions of Personhood and Health in Transition*. E. Hsu (ed) *Special Section, Asiatische Studien/Asian Studies* 71 (1): 281-303. DOI: <https://doi.org/10.1515/asia-2016-0023> (key article to make sense of ERC-AdG application)

Huber F.K., Weckerle C.S., Hsu E. 2017: The Shuhi house between Reformist China and Revivalist Tibet. The Convergence of Soul Substances in Southeast Asia, and the Spillage of Blood: Notions of Personhood and Health in Transition. E. Hsu (ed) Special Section, Asiatische Studien/Asian Studies 71 (1): 353-374. DOI: <https://doi.org/10.1515/asia-2016-0028>

Hsu E. 1998: Introduction, in M. Oppitz & E. Hsu (eds): *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völkerkundemuseum Zürich, 9-20.

Hsu E. 1998: Moso and Naxi: The House, in M. Oppitz & E. Hsu (eds): *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völkerkundemuseum Zürich, 47-80.

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## D) Medical anthropology of Chinese medicine in China

### Monograph:

#### **Chinese medicine in the PR China – ethnographic research:**

Hsu E. 1999: *The Transmission of Chinese Medicine*. Cambridge Studies in Medical Anthropology 7. Cambridge: Cambridge University Press. 296 p. Hard- and paperback.

### Journal Articles and Book Chapters:

#### **Chinese medicine in China – ethnographic research:**

Hsu, E. (2022). Traditional Chinese Medicine: history, ethnography, and practice. In D. Lüdeckens, P. Hertmanszyk, P.F. Klassen, J. B. Steinet (eds) *Routledge Handbook of Religion, Medicine, and Health*. 126-140. (thoroughly revised and expanded version of 2018)

Cheung, H., Doughty, H., Hinsley, A., Hsu, E., Lee, T.M., Milner-Gulland, E.J., Possingham, H.P. and Biggs, D. (2021). Understanding traditional Chinese medicine to deliver conservation outcomes. *People and Nature* (2021) 3:115-128. DOI: <https://doi.org/10.1002/pan3.10166>

Sun, X. and E. Hsu. 2020. Translation of Beijing's recommendations for Traditional Chinese Medicine (TCM) treatment of Covid-19. *Responding to an unfolding pandemic: Asian Medicines and Covid-19*. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) *Special Issue. Fieldsights: Hot Spots*. See online: <https://culanth.org/fieldsights/translation-of-beijings-recomendations> (accessed 8 Aug 2020).

Hsu, E. 2018. Traditional Chinese Medicine: its philosophy, history, and practice. In H. Callan (ed) *The International Encyclopaedia of Anthropology*. Hoboken, N.J.: Wiley.

Hsu E. (author), C. Raineau (transl.). 2011: Expériences de la personne, de la santé, et de la maladie en Chine. In M. Godelier (ed) *Maladie et santé selon les sociétés et les cultures*. Paris: Presses Universitaires de France, 75-110.

Hsu E. 2009: Experiences of Personhood, Health, and Disease in China: some Reflections. *Cambridge Anthropology* 29(3): 69-84. (With only slight variations to the French version, ed. by Maurice Godelier, of 2011.)

Hsu E. (author), C. Raineau (transl.). 2007: La médecine chinoise traditionnelle en République populaire de Chine: d'une 'tradition inventée' à une 'modernité alternative', in A. Cheng (dir) *La pensée en Chine aujourd'hui*, Paris: Gallimard, 214-238. (See also expanded version published in English in 2008.)

Hsu E. 2007: Learning to be an Acupuncturist, and not Becoming one. In K. Maynard (ed) *Medical Identities*. Oxford: Berghahn, 101-116. (An expanded version of the 2006 article in *Critical Journeys*.)

Hsu E. 2002: Die drei Koerper -oder sind es vier? *Curare*24 (1 + 2): 57 -64. (see also the expanded version of 2003)

Hsu E. 2000: The Spiritual (*shen*), Styles of Knowing, and Authority in Chinese Medicine. *Culture, Medicine, and Psychiatry* 24: 197-229.

Hsu E. 1998: *Yinyang* and Mao's Dialectics in Traditional Chinese Medicine. In J. Helbing (ed) *Asia in Swiss Anthropology - Asien in der Schweizer Ethnologie. Sondernummer. Asiatische Studien*52 (2): 419-444.

Hsu E. 1997: La Soupe, Die Suppe, in R. Trauffer (ed): *Manger en Chine, Essen in China*. Vevey: Alimentarium, 334-347.

Hsu E. 1996: Innovations in Acumoxa: Acupuncture Analgesia, Scalp Acupuncture and Ear Acupuncture in the PR China. *Social Science and Medicine* 42 (3): 421-430.

Hsu E. 1996: Acumoxa in Yunnan: A Case Study of Standardising Chinese Medicine at a Medical College of the PRC. *Journal on Southwest China Studies* 1: 217-248. (Journal launched by the Chinese Academy of Social Sciences, Kunming, Yunnan).

Hsu E. 1995: The Manikin in Man: Cultural Crossing and Creativity, in G. Aijmer (ed): *Syncretism and the Commerce of Symbols*. Göteborg: The Institute for Advanced Studies in Social Anthropology, 156-204.

Hsu E. 1994: Change in Chinese Medicine: *bian and hua*. An Anthropologist's Approach. In V. Alleton & A. Volkov (eds): *Notions et Perceptions de Changement en Chine. Mémoires de l'Institut des Hautes Etudes Chinoises* 36. Paris: Collège de France, 41-58.

Hsu E. 1992: The Reception of Western Medicine in China: Examples from Yunnan. In P. Petit-jean et al. (eds): *Science and Empires*, Boston Studies in the Philosophy of Science 136. Dordrecht: Kluwer, 89-101. Reprinted in *The Thai-Yunnan Project Newsletter* 15: 9-15.

Hsu E. 1992: The History and Development of Auriculotherapy. *Acupuncture in Medicine. Journal of the British Medical Acupuncture Society* 10, Supplement on British Association for the Advancement of Science (BAAS) 91: 109-18. (Later expanded and elaborated into two articles: 'The Manikin in Man' (1995) and 'Innovations in Acumoxa' (1996)).

## E) Medical anthropology of Chinese medicine in Africa

### Monograph – ethnographic research:

2022: *Chinese medicine in East Africa: an intimacy among strangers*. Epistemologies of Healing 20. Oxford: Berghahn. (each chapter has three sections: one on fieldwork methods, one ethnographic, and one with theoretical reflections)

### Edited Books and Special Issues:

#### Chinese medicine and globalisation – ethnographic research:

2009: E. Hsu & G. Stollberg (eds) *Globalizing Chinese medicine. Special Issue. Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28 (2): 109-188. (80 p.)

2008: E. Hsu (ed) *The Globalization of Chinese Medicine and Meditation Practices. Special Issue. East Asian Science and Technology Studies* (2008) 2 (4): 461-583. (122 p.)

2002: E. Hsu & E. Høg (eds) *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines. Special Issue. Anthropology and Medicine* 9 (3): 205-363. (155 p.)

### Journal Articles and Book Chapters:

#### Chinese medicine in East Africa – ethnographic research:

Hsu E. 2017: Patients, practitioners, and “pots”: probing Chinese medicine in East Africa. *Revisiting Medical Pluralism: an Old Concept Inspiring New Theoretical Horizons*, V. Hörbst, P. Schirripa, R. Gerrets (eds) *Special Issue, L’Uomo Societa’ Tradizione e Sviluppo* 42 (1): 27-47. (presents concept of ‘empotment’)

Hsu E. 2015: From social lives to playing fields: ‘the Chinese antimalarial’ as artemisinin monotherapy, artemisinin combination therapy and *qinghao* juice. *Stories and Itineraries on the Making of Asian Industrial Medicines*, L. Pordié & A. Hardon (eds) *Special Issue, Anthropology & Medicine* 22 (1): 75-86.

Hsu E. 2012: Mobility and connectedness: Chinese medical doctors in Kenya. In H. Dilger, A. Kane and S.A. Langwick (eds) *Medicine, mobility and power in global Africa*. Bloomington: Indiana University Press, 295-315.

Hsu E. 2009: Wonders of the Exotic: Chinese Formula Medicines on the East African Coast. In K. Larsen (ed) *Knowledge, Renewal and Religion: Repositioning and Changing Ideological and Material Circumstances among the Swahili on the East African Coast*. Uppsala: Nordiska Afrikainstitutet, 280-299.

Hsu E. 2009: Chinese Propriety Medicines: an Alternative Modernity? The Case of the Anti-malarial Substance Artemisinin in East Africa. In E. Hsu & G. Stollberg (eds) *Globalizing Chinese medicine. Special Issue. Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28(2): 111-140.

Hsu E. 2008: Introduction. In *The Globalization of Chinese Medicine and Meditation Practices*, E. Hsu (ed) *Special Issue. East Asian Science and Technology Studies* (2008) 2: 461-64.

Hsu E. 2008: The History of Traditional Chinese Medicine in the People’s Republic of China and its Globalization. *The Globalization of Chinese Medicine and Meditation Practices*, E. Hsu (ed) *Special Issue. East Asian Science and Technology Studies* (2008) 2: 465-84. (expanded English version of the French one published in 2007).

Hsu E. 2008: Medicine as Business: Chinese Medicine in Tanzania. In C. Alden, D. Large & R. Soares de Oliveira (eds): *China returns to Africa: A Rising Power and a Continent Embrace*. London: Hurst, 221-235.

Hsu E. 2007: Zanzibar and its Chinese Communities. *New Chinese Diasporas*, F. Pieke & J. Salaff (eds) *Special Issue. Populations, Space and Place* 13: 113-124.

Hsu E. 2005: Time inscribed in Space, and the Process of Diagnosis in African and Chinese Medical Practices. In W. James & D. Mills (eds) *The Qualities of Time: Anthropological Approaches*. Oxford: Berg, 155-170.

Høg E. & E. Hsu 2002: Introduction. *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines*. E. Hsu & E. Høg (eds), *Special Issue, Anthropology and Medicine* 9 (3): 205-221.

Of which a extract has been translated into Chinese 埃尔林·奥格,许小丽,石国旗.反向的创造力:亚洲医学的全球化[J].中医典籍与文化 2021 (01):225: 240+289. Hog, E. & Hsu, E (2021). Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines. *Chinese Medicine Literature and Culture*, 2021(01), 225-240+289.

[https://t.cnki.net/kcms/detail?v=C6Y2v1fJg8aQxayB-FBlvyvxQgkVELgwnBue7jeJldNzr\\_135vIN5saUMW7A\\_7CBkgWVTQg9mSYrSHU9ZXBFOh5dnGcBSv04JXyNUAhtN-3XUE63LJC0Zw==&uniplatform=NZKPT](https://t.cnki.net/kcms/detail?v=C6Y2v1fJg8aQxayB-FBlvyvxQgkVELgwnBue7jeJldNzr_135vIN5saUMW7A_7CBkgWVTQg9mSYrSHU9ZXBFOh5dnGcBSv04JXyNUAhtN-3XUE63LJC0Zw==&uniplatform=NZKPT)

Hsu E. 2002: 'The medicine from China has rapid effects': Chinese medicine patients in Tanzania. *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines*, E. Hsu & E. Høg (eds) *Special Issue, Anthropology and Medicine* 9 (3): 291-314. Abbreviated version published in German: *Chinesische Medizin* 4: 175-186.

## F) Medical anthropology: theories, histories and explorations

### Edited volumes - medical anthropological explorations

Hsu E. and C. Potter (eds) 2012: *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* 19 (1): 1-135. (135 pp.) One of the few volumes of this journal to be republished as hardback book in 2015 by Taylor & Francis, London.

### Edited volumes

#### with masters students - medical anthropological explorations

Hsu, E., Esposito, P, Sheppard, P. Ulijaszek S. (eds) 2021. *Lessons learnt from a Pandemic: COVID-19 in Perspective. Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75.

Hsu E. & P. Esposito (eds) 2017: *Anthropology Matters, Especially in Times of Crisis. Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 9 (2): 192-272. (82 pp.) ISSN: 2040-1876.

Potter C., Ulijaszek S. & E. Hsu (eds) 2015: *Medical Anthropology at Oxford: The First Decade and Beyond, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 7(3): 247-398. (151 pp.)

### Handbooks – medical anthropological histories

Beckmann N. & E. Hsu (eds) 2007: *The Ecology of AIDS: Research on HIV/AIDS at Oxford*. (30 p.)

<http://ora.ouls.ox.ac.uk/access/> Presents 12 fields engaged in HIV/AIDS research at Oxford in the natural, social and medical sciences, with research profiles and contact details of staff and doctoral students.

Hsu E. & D. Montag (eds) 2005: *Medical Anthropology in Europe: Teaching and Doctoral Research*. Oxford: Kingston. (107 p.) Presents 37 medical anthropology graduate programmes at European Universities, with research profiles and contact details of staff and doctoral students.

### Journal Articles and Book Chapters:

#### Medical anthropological theories, histories and explorations:

Hsu E. 2021: Lessons learnt from a pandemic: outline, pp. 2-4, and: Policies and predispositions: reflections on the limitations of culturalism, pp. 19-24, *Lessons learnt from a Pandemic: COVID-19 in Perspective*. Hsu, E., Esposito, P, Sheppard, P. Ulijaszek S. (eds) *Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75.

Hsu E. & S. Ulijaszek 2015: Introduction. *Medical Anthropology at Oxford: The First Decade and Beyond*, C.

- Potter, S. Ulijaszek & E. Hsu (eds) *Special Issue, Journal of the Anthropological Society of Oxford - online* 7(3): 247-255.
- Hsu E. 2013: Afterword: On Naming and the Politics of Practice. *East Asian Science, Technology and Society: An International Journal, Special Issue, Tibetan Medicine: Contemporary Issues* 7: 505-11.
- Hsu E. and C. Potter 2012: Medical Anthropology in Europe: Shaping the Field. In E. Hsu and C. Potter (eds) *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* 19 (1): 1-6.
- Hsu E. 2012: Medical Anthropology in Europe – *Quo vadis?* In E. Hsu and C. Potter (eds) *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* 19 (1): 51-61.
- Hsu E. 2011: Treatment Evaluation: An Anthropologist's Approach. In V. Scheid and H. MacPherson (eds) *Integrating East Asian Medicine into Contemporary Healthcare*. London: Churchill Livingstone, 157-172.
- Hsu E. 2008: Medical Pluralism. In K. Heggenhougen and S. Quah (eds) *International Encyclopedia of Public Health*. Vol. 4. San Diego: Academic Press, 316-321.
- Hsu E. & R. L. Barrett (co-authors) 2008: Traditional Asian Medical Systems. In K. Heggenhougen and S. Quah (eds) *International Encyclopedia of Public Health*, Vol. 4. San Diego: Academic Press, 349-357.
- Hsu E. 2005 ([2009]: Other medicines. Which wisdom do they challenge?, in Schirripa P., Fainzang S., Van Dongen E., Comelles J.M., eds., *Medical Anthropology, Welfare State and Political Engagement*, II. *Care and Management of Illness and Distress. Thematic Issue. Antropologia Medica*, 19-20: 169-184.
- Hsu E. 2003: Die drei Koerper -oder sind es vier? Medizinethnologische Perspektiven auf den Körper, in T. Lux (ed) *Kulturelle Dimensionen der Medizin: Ethnomedizin, Medizinethnologie, Medical Anthropology*. Berlin: Reimer, 177-189. (Revised and enlarged version of the *Curare* article of 2002).
- Hsu E. 2002: Medical Anthropology, Material Culture, and New Directions in Medical Archaeology. In P.A. Baker & G. Carr (eds) *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*. Oxford: Oxbow, 1-15.
- Hsu E. 1996: The Polyglot Practitioner: Towards Acceptance of Different Approaches in Treatment Evaluation, in S. Gosvig Olesen & E. Hoeg (eds): *Communication in and about Alternative Therapies. Studies in Alternative Therapy* 3. Odense: Odense University Press, 37-53.
- Hsu E. 1996: Hexen, böse Zungen, und die Wahrheit, in G. Lutz & P. Ochsner (eds): *Wahrheiten auf der Spur*. Zürich: Orell Füssli, 271-279.
- Hsu E. 1995: Ueber die Harmonie der Säfte - von Galen zur Akupunktur, in F.B. Keller (ed): *Krank Warum?* Stuttgart: Cantz, 313-321.
- Hsu E. 1993/94: Schmerz, Individuum und Gemeinschaft, in M.-O. Gonseth (ed): *Les Frontières du Mal: Approches Anthropologiques de la Santé et la Maladie. Ethnologica Helvetica* 17/18: 65-74.
- Hsu E. 1989: Outline of the History of Acupuncture in Europe. *The Journal of Traditional Chinese Medicine* 29: 28-32.

## G) Research on Premodern Chinese texts

### Monographs – textual / linguistic research:

- Hsu E. 2010: *Pulse Diagnosis in Early Chinese Medicine: the Telling Touch*. With an annotated translation of the 'Memoir of Chunyu Yi' in the 105<sup>th</sup> chapter of *The Records of the Historian (Shiji –ca 86 BCE)* by Sima Qian, and

an anthropological analysis of the first ten medical case histories. University of Cambridge Oriental Publications 68. Cambridge: Cambridge University Press. (401 p.) (thoroughly revised and rewritten Habilitationsschrift, with a 100 page long newly added introductory part). Hard copy and paperback (since 2017).

Hsu E. [2001]: *The Telling Touch: Pulse Diagnostics in Early Chinese Medicine*. With Translation and Interpretation of 10 Medical Case Histories of *Shi ji* 105.2. Habilitationsschrift im Fachbereich Sinology, Fakultät für Orientalistik und Altertumswissenschaft, Universität Heidelberg. 420 p. (unpublished, one copy available in the Heidelberg library for Chinese and Japanese studies).

#### **Edited Books and Special Issues:**

Horden P. & E. Hsu (eds) 2013: *The Body in Balance: Humoral Medicines in Practice*. Epistemologies of Healing 13. Oxford: Berghahn. (300 p.). In paperback since 2015.

Hsu E. (ed) 2001: *Innovation in Chinese Medicine*. Needham Research Institute Monograph Series 3. Cambridge: Cambridge University Press. (426 p.). In paperback since 2010. (Some articles are directly relevant to or about archaeological finds)

#### **Journal Articles and Book Chapters:**

Hsu, E. 2020. How to read a recipe? Working backwards from the prescription to the complaint. In Ulrike Steinert (ed) *Systems of classification in premodern medical cultures: sickness, health and local epistemologies*. London: Routledge. 57-83. DOI: <https://doi.org/10.4324/9780203703045>

Hsu E. 2019. Entangled histories: insights gained from a hodological approach to the *Blue Beryl's* *thanka* on metaphors of the body. In J. Gentz (ed) *China and the world—the world and China—a transcultural perspective*. Deutsche Ostasienstudien 37. Gossenberg: Ostasian Verlag. Vol 1: 232-250.

Hsu E. 2018: The Iconography of Time: What the Visualization of Efficacious Movement (*shi* 勢) tells us about the composition of the *Yi jin jing* 易筋經 (Canon for Supple Sinews). In. V. Lo and P. Barrett (eds) *Imagining Chinese Medicine*. Sir Henry Wellcome Asian Series. Leiden: Brill, 89-99.

Hsu E. 2016: Humour as a Mode of Cognition. In L.D. Sciamia (ed.) *Humour, Comedy and Laughter: Obscenities, Paradoxes, Insights and the Renewal of Life*. Social Identities 8. Oxford: Berghahn, 58-75.

Hsu E. 2015: *Bing*-distress in the *Zuo zhuan*: the Not-so-good-life, the Social Self and Moral Sentiment among Persons of Rank in Warring States China. In R.A.H. King (ed) *The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity*. Chinese Western Discourse 3. Berlin: de Gruyter, 157-80. ISBN: 978-3-11-030992-8 ISSN 2199-2835.

Hsu E. 2013: 'Holism' and the Medicalisation of Emotion: The Case of Anger in Chinese Medicine. In P. Horden & E. Hsu (eds) *The Body in Balance: Humoral Medicines in Practice*. Oxford: Berghahn, 197-217.

Hsu E. and W.H. Nienhauser Jr. (translators) 2011: Memoir 45. In W.H. Nienhauser (ed) *The Grand Scribe's Records, Vol. 9: The Memoirs of Han China, Part II, by Ssu-ma Ch'ien*, 1-88.

Hsu E. (author), C. Despeux (transl.). 2010: Le diagnostic du pouls dans la Chine médiévale d'après les manuscrits de Dunhuang (with notes on P2115, P3106, P3287, P3477, P3481, P3655, P4093, S79, S181, S202, S5614, S6245, S8289, plus index). In C. Despeux (ed) *Medicine, religion et société dans la Chine médiévale: Etude de manuscrits chinois de Dunhuang et de Turfan*. Paris: Collège de France, Institut des Hautes Etudes Chinoises, 107-84.

Hsu E. 2008/09: Outward Form (*xing* 形) and Inward *Qi* 氣: the "Sentimental Body" in Early Chinese Medicine. *Early China* 32: 103-124.

Hsu E. 2008: A Hybrid Body Technique: Does the Pulse Diagnostic *cun guan chi* Method have Chinese-Tibetan



Origins? *Gesnerus* 65: 5-29.

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