

Elisabeth Hsu's Publications (28 February 2017)

Monographs:

Hsu E. 2010: *Pulse Diagnosis in Early Chinese Medicine: the Telling Touch*. With an annotated translation of the 'Memoir of Chunyu Yi' in the 105th chapter of *The Records of the Historian (Shiji* –ca 86 BCE) by Sima Qian, and an anthropological analysis of the first ten medical case histories. University of Cambridge Oriental Publications 68. Cambridge: Cambridge University Press. (401 p.)

Hsu E. 2001: *The Telling Touch: Pulse Diagnostics in Early Chinese Medicine*. With Translation and Interpretation of 10 Medical Case Histories of *Shi ji* 105.2. Habilitationsschrift im Fachbereich Sinology, Fakultät für Orientalistik und Altertumswissenschaft, Universität Heidelberg. 420 p. (unpublished, one copy available in the Heidelberg library for Chinese and Japanese studies).

Hsu E. 1999: *The Transmission of Chinese Medicine*. Cambridge Studies in Medical Anthropology 7. Cambridge: Cambridge University Press. 296 p.

Edited Books and Special Issues: Medical anthropology, general:

Hsu E. & P. Eposito (eds) 2017: *Anthropology Matters, Especially in Times of Crisis, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 9 (2): 192-272. (82 pp.) ISSN: 2040-1876.

Potter C., Ulijaszek S. & E. Hsu (eds) 2015: *Medical Anthropology at Oxford: The First Decade and Beyond, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 7(3): 247-398. (151 pp.)

Hsu E. and C. Potter (eds) 2012: *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* 19 (1): 1-135. (135 pp.) Republished as hardback book in 2015 by Taylor & Francis, London.

Edited Books and Special Issues:

Kinship and relatedness – ethnographic research in Southwest China / Southeast Asia:

Hsu E. (ed) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-374.

Oppitz M. & E. Hsu (eds) 1998: *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völkerkundemuseum. 396 p.

(Translation into Chinese, published in 2010: 米歇尔奥皮茨, 伊丽莎白许 (eds): 纳西, 摩梭, 民族志: 亲属制, 仪式, 象形文字. 昆明: 云南大学出版社. 407 p.)

Edited Books and Special Issues:

History of Chinese and other scholarly medicines – textual research

Horden P. & E. Hsu (eds) 2013: *The Body in Balance: Humoral Medicines in Practice*. Epistemologies of Healing 13. Oxford: Berghahn. (300 p.) Republished in paperback in 2015.

Hsu E. (ed) 2001: *Innovation in Chinese Medicine*. Needham Research Institute Monograph Series 3. Cambridge: Cambridge University Press. (426 p.)

Edited Books and Special Issues:

Sensory and medical anthropology:

Hsu E. & S. Harris (eds) 2010: *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*. Epistemologies of Healing 6. Oxford: Berghahn. (328 p.) Hardback and paperback.

Hsu E. (ed) 2008: *The Senses and the Social. Special Issue. Ethnos*73 (4): 433-563. (130 p.)

Hsu E. & C. Low (eds) 2007: *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue, Journal of the Royal Anthropological Institute*. 181 p. Republished as book in 2008: *Wind, Life, Health: Anthropological and Historical Approaches*. Blackwell: Oxford. (181 p.)

Edited Books and Special Issues:

Chinese medicine and globalisation – ethnographic research:

2009: E. Hsu & G. Stollberg (eds) *Globalizing Chinese medicine. Special Issue. Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28 (2): 109-188. (80 p.)

2008: E. Hsu (ed) *The Globalization of Chinese Medicine and Meditation Practices. Special Issue. East Asian Science and Technology Studies* (2008) 2 (4): 461-583. (122 p.)

2002: E. Hsu & E. Høg (eds) *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines. Special Issue. Anthropology and Medicine*9 (3): 205-363. (155 p.)

Handbooks – medical anthropology:

Beckmann N. & E. Hsu (eds) 2007: *The Ecology of AIDS: Research on HIV/AIDS at Oxford*. (30 p.) <http://ora.ouls.ox.ac.uk/access/> Presents 12 fields engaged in HIV/AIDS research at Oxford in the natural, social and medical sciences, with research profiles and contact details of staff and doctoral students.

Hsu E. & D. Montag (eds) 2005: *Medical Anthropology in Europe: Teaching and Doctoral Research*. Oxford: Kingston. (107 p.) Presents 37 medical anthropology graduate programmes at European Universities, with research profiles and contact details of staff and doctoral students.

Journal Articles and Book Chapters (in total grouped into 7 overlapping themes):

Kinship and relatedness – ethnographic research in Southwest China / Southeast Asia:

Fieldwork methods – Chinese medical practice and meditation techniques:

Medical anthropology, general

Chinese medicine in East Africa – ethnographic research:

Chinese medicine in the PR China – ethnographic research:

Chinese medicine – textual / linguistic research:

Chinese medicine – ethnobiological *qinghao* research:

Journal Articles and Book Chapters:

Kinship and relatedness – ethnographic research in Southwest China / Southeast Asia:

Hsu E. 2017: Introduction. In E. Hsu (ed) *Converging Soul Substances in Southeast Asia: Introduction*. In E. Hsu (ed) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-54. DOI: <https://doi.org/10.1515/asia-2017-0001>

Hsu E., Huber F.K. and C.S. Weckerle 2017: Condensing Soul Substances within the House: The Rice-boiling Shuhi of Southwest China. In E. Hsu (ed) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 281-303. DOI: <https://doi.org/10.1515/asia-2016-0023>

Huber F.K., Weckerle C.S. and E. Hsu 2017: The Shuhi House between Reformist China and Revivalist Tibet. In E. Hsu (ed) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 353-374. DOI: <https://doi.org/10.1515/asia-2016-0028>

Hsu E. 1998: Introduction. In M. Oppitz & E. Hsu (eds): *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völkerkundemuseum Zürich, 9-20. See: 1998-Naxi-and-Moso-Intro.pdf

Hsu E. 1998: Moso and Naxi: The House, in M. Oppitz & E. Hsu (eds): *Naxi and Moso Ethnography: Kin, Rites, Pictographs*. Zürich: Völkerkundemuseum Zürich, 47-80. See: 1998-Naxi-and-Moso-House.pdf

Journal Articles and Book Chapters:

Fieldwork methods (ethnographic, linguistic, phenomenological, bodily, affect-oriented, etc.) – Chinese medical practice and meditation techniques

Hsu E. and C.H. Lim 2016: Enskilment into the Environment: The *Yijin jing* Worlds of *jin* and *qi*. Berlin: Max-Planck- Institut für Wissenschaftsgeschichte. ISSN 0948 9444.

Hsu E. 2013: Afterword: On Naming and the Politics of Practice. *East Asian Science, Technology and Society: An International Journal, Special Issue, Tibetan Medicine: Contemporary Issues* 7: 505-11. See: 2013-NamingAndPoliticsOfPractice.pdf

Hsu E. 2010: Tian'anmen in Yunnan: Emotions in the Field during a Political Crisis. In J. Davies & D. Spencer (eds) *Emotions in the Field: The Psychology and Anthropology of Fieldwork Experience*. Stanford: Stanford University Press, 155-170. See: 2010-EmotionsintheField.pdf

Hsu E. 2006: Participant Experience: Learning to be an Acupuncturist, and not Becoming one. In G. de Neve & M. Unnithan (ed) *Critical Journeys: The Making of Anthropologists*. London: Sage, 149-163, modified and abbreviated version of article in *Medical Identities* 2007.

**Journal Articles and Book Chapters:
Medical anthropology, general:**

Hsu E. & S. Ulijaszek 2015: Introduction. In C. Potter, S. Ulijaszek & E. Hsu (eds) *Medical Anthropology at Oxford: The First Decade and Beyond, Special Issue, Journal of the Anthropological Society of Oxford - online* 7(3): 247-255.

Hsu E. 2013: What next? Balance in medical practice and the medico-moral nexus of moderation. In P. Horden & E. Hsu (eds) *The Body in Balance: Humoral Medicines in Practice*. Oxford: Berg, 259-280. See: 2013-WhatNextBalance.pdf

Hsu E. 2012: "Feeling lighter": Why the patient's treatment evaluation matters to the health scientist. Topical Review Article. *Integrative Medicine Research* 1(1): 5-12. See: 2012-FeelingLighter.pdf

Hsu E. 2012: Medical Anthropology in Europe – *Quo vadis?* In E. Hsu and C. Potter (eds) *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* 19 (1): 51-61. See: 2012-QuoVadis.pdf

Hsu E. and C. Potter 2012: Medical Anthropology in Europe: Shaping the Field. In E. Hsu and C. Potter (eds) *Medical Anthropology in Europe: Shaping the Field, Special Issue, Anthropology and Medicine* 19 (1): 1-6. See: 2012-ShapingtheField.pdf

Hsu E. 2011: Treatment Evaluation: An Anthropologist's Approach. In V. Scheid and H. MacPherson (eds) *Integrating East Asian Medicine into Contemporary Healthcare*. London: Churchill Livingstone, 157-172. See: 2011-TreatmentEvaluation.pdf

Hsu E. 2011: Expériences de la personne, de la santé, et de la maladie en Chine. In M. Godelier (ed) *Maladie et santé selon les sociétés et les cultures*. Paris: Presses Universitaires de France, 75-110. The French version is slightly altered but not on the web. See instead: 2009-ExperiencesofPersonhood.pdf

Hsu E. 2010: Plants in Medical Practice and Common Sense: On the Interface of Ethnobotany and Medical Anthropology. In E. Hsu & S. Harris (eds) *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*. Epistemologies of Healing 6. Oxford: Berghahn, 1-48. See: 2010-Plants-Intro.pdf

Hsu E. 2008: Medical Pluralism. In K. Heggenhougen and S. Quah (eds) *International Encyclopedia of Public Health*. Vol. 4. San Diego: Academic Press, 316-321. See: 2008-Pluralism.pdf

Hsu E. & R. L. Barrett (co-authors) 2008: Traditional Asian Medical Systems. In K. Heggenhougen and S. Quah (eds) *International Encyclopedia of Public Health*, Vol. 4. San Diego: Academic Press, 349-357. See: 2008-Trad-Asian-Meds.pdf

Hsu E. 2008: The Senses and the Social: An Introduction. In Hsu E. (ed) *The Senses and the Social, Special Issue, Ethnos* 73 (4): 433-43. See: 2008-Senses-and-Social-intro.pdf

Low C. & E. Hsu (co-authors) 2007: Introduction. In E. Hsu and C. Low (eds) *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue, Journal of the Royal Anthropological Institute*, S1-S17. Reprinted with Oxford: Blackwell in 2008. See: missing.

Hsu E. 2005: Acute Pain Infliction as Therapy, in R. Bendix & D. Brenneis (eds) *The Senses. Special Issue. Etnofoor* 18 (1): 78-96. See: 2005-AcutePain.pdf

Hsu E. 2005 ([2009]: Other medicines. Which wisdom do they challenge?, in Schirripa P., Fainzang S., Van Dongen E., Comelles J.M., eds., *Medical Anthropology, Welfare State and Political Engagement*, II. *Care and Management of Illness and Distress. Thematic Issue. Antropologia Medica*, 19-20: 169-184. See: 2005-Other-Medicines.pdf

Hsu E. 2002: Medical Anthropology, Material Culture, and New Directions in Medical Archaeology. In P.A. Baker & G. Carr (eds) *Practitioners, Practices and Patients: New Approaches to Medical Archaeology and Anthropology*. Oxford: Oxbow, 1-15. See: 2002-Med-Anthro-Archaeo.pdf

Hsu E. 2002: Die drei Koerper -oder sind es vier? *Curare*24 (1 + 2): 57 -64. Revised and enlarged version reprinted as: Die drei Koerper -oder sind es vier? Medizinethnologische Perspektiven auf den Körper, in T. Lux (ed) 2003: *Kulturelle Dimensionen der Medizin: Ethnomedizin, Medizinethnologie, Medical Anthropology*. Berlin: Reimer, 177-189. See: 2002-Die-drei-Korper.pdf

Hsu E. 1997: La Soupe, Die Suppe, in R. Trauffer (ed): *Manger en Chine, Essen in China*. Vevey: Alimentarium, 334-347. See: 1997-Soupe.pdf

Hsu E. 1996: The Polyglot Practitioner: Towards Acceptance of Different Approaches in Treatment Evaluation, in S. Gosvig Olesen & E. Hoeg (eds): *Communication in and about Alternative Therapies. Studies in Alternative Therapy* 3. Odense: Odense University Press, 37-53. See: 1996-Polyglot.pdf

Hsu E. 1996: Hexen, böse Zungen, und die Wahrheit, in G. Lutz & P. Ochsner (eds): *Wahrheiten auf der Spur*. Zürich: Orell Füssli, 271-279. See: 1996-Hexen.pdf

Hsu E. 1995: Ueber die Harmonie der Säfte - von Galen zur Akupunktur, in F.B. Keller (ed): *Krank Warum?* Stuttgart: Cantz, 313-321. See: 1995-UberDieHarmonie.pdf

Hsu E. 1993/94: Schmerz, Individuum und Gemeinschaft, in M.-O. Gonseth (ed): *Les Frontières du Mal: Approches Anthropologiques de la Santé et la Maladie. Ethnologica Helvetica*17/18: 65-74. See: 1993:1994-Schmerz-individuum-web.pdf

Journal Articles and Book Chapters:

Chinese medicine in East Africa – ethnographic research:

Hsu E. 2015: From social lives to playing fields: 'the Chinese antimalarial' as artemisinin monotherapy, artemisinin combination therapy and *qinghao* juice. In L. Pordié & A. Hardon (eds) *Stories and Itineraries on the Making of Asian Industrial Medicines, Special Issue, Anthropology & Medicine* 22 (1), 75-86.

Hsu E. 2012: Mobility and connectedness: Chinese medical doctors in Kenya. In H. Dilger, A. Kane and S.A. Langwick (eds) *Medicine, mobility and power in global Africa*. Bloomington: Indiana University Press, 295-315. See: 2012-MobilityAndConnectedness.pdf

Hsu E. 2009: Wonders of the Exotic: Chinese Formula Medicines on the East African Coast. In K. Larsen (ed) *Knowledge, Renewal and Religion: Repositioning and Changing Ideological and Material Circumstances among the Swahili on the East African Coast*. Uppsala: Nordiska Afrikainstitutet, 280-299. See: 2009-Dar-Wonders-web.pdf

Hsu E. 2009: Chinese Propriety Medicines: an Alternative Modernity? The Case of the Anti-malarial Substance Artemisinin in East Africa. In E. Hsu & G Stollberg (eds) *Globalizing Chinese medicine. Special Issue. Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28(2): 111-140. See: 2009-Dar-AlternativeMod.pdf

Hsu E. 2008: Introduction. In E. Hsu (ed) *The Globalization of Chinese Medicine and Meditation Practices. Special Issue. East Asian Science and Technology Studies* (2008) 2: 461-64. See: 2009-EASTS-intro.pdf

Hsu E. 2008: The History of Traditional Chinese Medicine in the People's Republic of China and its Globalization. In E. Hsu (ed) *The Globalization of Chinese Medicine and Meditation Practices. Special Issue. East Asian Science and Technology Studies* (2008) 2: 465-84. (an expanded English version of the French of 2007). See: 2009-EASTS-TCMinPRC.pdf

Hsu E. 2008: Medicine as Business: Chinese Medicine in Tanzania. In C. Alden, D. Large & R. Soares de Oliveira (eds): *China returns to Africa: A Rising Power and a Continent Embrace*. London: Hurst, 221-235. See: 2008-Dar-Med-as-business.pdf

Hsu E. 2007: Zanzibar and its Chinese Communities. In F. Pieke & J Salaff (eds) *New Chinese Diasporas. Special Issue. Populations, Space and Place* 13: 113-124. See: 2007-DAR-Znz-Chinese.pdf

Hsu E. 2005: Time inscribed in Space, and the Process of Diagnosis in African and Chinese Medical Practices. In W. James & D. Mills (eds) *The Qualities of Time: Anthropological Approaches*. Oxford: Berg, 155-170. See: 2005-Dar-Time-Inscribed.pdf

Høg E. & E. Hsu (co-authors) 2002: Introduction. In E. Hsu & E. Høg (eds) *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines. Anthropology and Medicine. Special Issue, Volume 9* (3): 205-221. See: 2002-Dar-intro-Høg&Hsu.pdf

Hsu E. 2002: 'The medicine from China has rapid effects': Chinese medicine patients in Tanzania, in E. Hsu & E. Høg (eds) *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines. Anthropology and Medicine. Special Issue, Volume 9* (3): 291-314. Abbrev. German reprint in 2004: 'Die Medizin aus China bringt rasche Erfolge': TCM-Patienten in Tansania. *Chinesische Medizin* 4: 175-186. See: 2002-Dar-TCM-patients.pdf

Journal Articles and Book Chapters:

Chinese medicine in the PR China – ethnographic research:

Hsu E. 2009: Experiences of Personhood, Health, and Disease in China: some Reflections. *Cambridge Anthropology* 29(3): 69-84. See: 2009-ExperiencesofPersonhood.pdf. See also French version of 2011.

Hsu E. 2007: La médecine chinoise traditionnelle en République populaire de Chine: d'une 'tradition inventée' à une 'modernité alternative', in A. Cheng (dir) *La pensée en Chine aujourd'hui*, Paris: Gallimard, 214-238. See: 2007-La-MCT-en-RCP.pdf

Hsu E. 2007: Learning to be an Acupuncturist, and not Becoming one. In K. Maynard (ed) *Medical Identities*. Oxford: Berghahn, 101-116. See also 2006 article in *Critical Journeys*. See: 2007-Learning-to-be.pdf

Hsu E. 2000: The Spiritual (*shen*), Styles of Knowing, and Authority in Chinese Medicine. *Culture, Medicine, and Psychiatry* 24: 197-229. See: 2000-shen-CMP.pdf

Hsu E. 1998: *Yinyang* and Mao's Dialectics in Traditional Chinese Medicine. In J. Helbing (ed) *Asia in Swiss Anthropology -Asien in der Schweizer Ethnologie. Sondernummer. Asiatische Studien* 52 (2): 419-444. See: 1998-Yinyang-MaoDialectics.pdf

Hsu E. 1996: Innovations in Acumoxa: Acupuncture Analgesia, Scalp Acupuncture and Ear Acupuncture in the PR Chiina. *Social Science and Medicine* 42 (3): 421-430. See: 1996-Acumoxa-Innovations.pdf

Hsu E. 1996: Acumoxa in Yunnan: A Case Study of Standardising Chinese Medicine at a Medical College of the PRC. *Journal on Southwest China Studies* 1: 217-248. (Journal launched by the Chinese Academy of Social Sciences). See: 1996-Acumoxa-Yunnan.pdf

Hsu E. 1995: The Manikin in Man: Cultural Crossing and Creativity, in Aijmer G. (ed): *Syncretism and the Commerce of Symbols*. Göteborg: The Institute for Advanced Studies in Social Anthropology, 156-204. See: 1995-Manikin-in-Man.pdf

Hsu E. 1994: Change in Chinese Medicine: *bian and hua*. An Anthropologist's Approach. In V. Alleton & A. Volkov (eds): *Notions et Perceptions de Changement en Chine. Mémoires de l'Institut des Hautes Etudes Chinoises* 36. Paris: Collège de France, 41-58. See: 1994-Bian-and-Hua.pdf

Hsu E. 1992: The Reception of Western Medicine in China: Examples from Yunnan. In P. Petitjean et al. (eds): *Science and Empires, Boston Studies in the Philosophy of Science* 136. Dordrecht: Kluwer, 89-101. Reprinted in *The Thai-Yunnan Project Newsletter* 15: 9-15. See: 1992-Reception.pdf

Hsu E. 1992: The History and Development of Auriculotherapy. *Acupuncture in Medicine. Journal of the British Medical Acupuncture Society* 10, Supplement on British Association for the Advancement of Science (BAAS) 91: 109-18. Later elaborated into two articles published by scholarly publishers: 'The Manikin in Man' and 'Innovations'. See: 1992-Auriculotherapy.pdf

**Journal Articles and Book Chapters:
Chinese medicine – textual / linguistic research:**

Hsu E. 2016: Humour as a Mode of Cognition. In L.D. Sciama (ed.) *Humour, Comedy and Laughter: Obscenities, Paradoxes, Insights and the Renewal of Life*. Social Identities 8. Oxford: Berghahn, 58-75. ISBN 978-0-85745-074-6.

Hsu E. 2015: *Bing*-distress in the *Zuo zhuan*: the Not-so-good-life, the Social Self and Moral Sentiment among Persons of Rank in Warring States China. In R.A.H. King (ed) *The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity*. Chinese Western Discourse 3. Berlin: de Gruyter, 157-80. ISBN: 978-3-11-030992-8 ISSN 2199-2835.

Hsu E. 2013: 'Holism' and the Medicalisation of Emotion: The Case of Anger in Chinese Medicine. In P. Horden & E. Hsu (eds) *The Body in Balance: Humoral Medicines in Practice*. Oxford: Berg, 197-217. See: 2013-MedicalizationOfEmotion.pdf

Hsu E. and W.H. Nienhauser Jr. (translators) 2011: Memoir 45. In W.H. Nienhauser (ed) *The Grand Scribe's Records, Vol. 9: The Memoirs of Han China, Part II, by Ssu-ma Ch'ien*, 1-88.

Hsu E. 2010: Le diagnostic du pouls dans la Chine médiévale d'après les manuscrits de Dunhuang (with notes on P2115, P3106, P3287, P3477, P3481, P3655, P4093, S79, S181, S202, S5614, S6245, S8289, plus index). In C. Despeux (ed) *Medicine, religion et société dans la Chine médiévale: Etude de manuscrits chinois de Dunhuang et de Turfan*. Paris: Collège de France, Institut des Hautes Etudes Chinoises, 107-84. See: 2010-Dunhuang.pdf

Hsu E. 2009: Outward Form (*xing* 形) and Inward *Qi* 氣: the "Sentimental Body" in Early Chinese Medicine. *Early China* 32: 103-124. See: 2009-Sentimental-Body.pdf

Hsu E. 2008: A Hybrid Body Technique: Does the Pulse Diagnostic *cun guan chi* Method have Chinese-Tibetan Origins? *Gesnerus* 65: 5-29. Expands the argument of the Chinese version of 2007. See: 2008-CunGuanChi.pdf

Hsu E. 2008: 脈 視覺到聽覺再到觸覺診: 運用「身體感」對漢代早期醫學手稿的新解讀 (From a visual to an auditory to a tactile examination of *mai*: a new reading of Han medical manuscript texts based on the anthropology of bodily experiences). In 余舜德 (Yu Shuenn Der) (ed) 體物入微: 物與身體感的研究 (Engaging Things: Researches on Things and Experiences of the Body). Taipei: National Tsing-Hua University Press, 135-64. Reprinted in the PR China. See: 2008-Mai-sight-sound-touch-web.pdf

Hsu E. 2007: The Experience of Wind in Early and Medieval Chinese Medicine. In E. Hsu and C. Low (eds) *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue, Journal of the Royal Anthropological Institute*, S115-S132. See: 2007-Wind-JRAI.pdf

Hsu E. 2007: Huangdi neijing, Ishinpo, Zhubing yuanhou lun, Qianjin fang, Sun Simiao, Wang Bing, *jingluo*, *qixue*, *renmai* and *dumai*, *wuzang* (ten brief entries). In F. Pregadio (ed) *The Encyclopaedia of Taoism*. 2 Vols. London: Routledge. See: missing.

Hsu E. 2007: The Biological in the Cultural: the Five Agents and the Body Ecologic in Chinese Medicine. In D. Parkin and S. Ulijaszek (eds) *Holistic Anthropology: Emergences and Divergences*. Oxford: Berghahn, 91-126. See: 2007-Body-Ecologic.pdf

Hsu E. 2006: Chunyu Yi. In H. & W. Bynum (eds) *Dictionary of Medical Biographies*. London, Westport, CT: Greenwood Press, vol. 2, 343-348. Slightly altered version in a German reprint: Chunyu Yi, ein frueher Wegbereiter der chinesischen Medizin. *Chinesische Medizin* 2008 (1): 46-56. See: 2006-

ChunyuYi-DMB.pdf

Hsu E. 2005: Tactility and the Body in Early Chinese Medicine. *Science in Context* 18 (1): 7-34. See: 2005-Tactility.pdf

Hsu E. 2001: Figuratively Speaking of 'Danger or Death' in Chinese Pulse Diagnostics. In R. Juette, M. Eklöf, and M.C. Nelson (eds) *Historical Aspects of Unconventional Medicine. Approaches, Concepts, Case Studies*. Sheffield: European Association for the History of Medicine and Health Publications, 193-210. See: 2001-Figurative-Death.pdf

Hsu E. 2001: Introduction, plus six brief introductions to six sections. In E. Hsu (ed) *Innovation in Chinese Medicine*. Cambridge: Cambridge University Press, 1-11, etc. See: 2001-ICM.Intros.pdf

Hsu E. 2001: Pulse Diagnostics in a Western Han Text: How *mai* and *qi* determine *bing*, in E. Hsu (ed) *Innovation in Chinese Medicine*. Cambridge: Cambridge University Press, 51-91. See: 2001-ICM.Pulse.pdf

Métailié G. (in collaboration with E. Hsu) 2001: The *Bencao gangmu* of Li Shizhen - an Innovation in Natural History? In E. Hsu (ed) *Innovation in Chinese Medicine*. Cambridge: Cambridge University Press, 221-261. See: 2001-ICM.Bencao.pdf

Hsu E. 2000: Towards a Science of Touch, Part II: Representations of the Tactile Experience of the Seven Chinese Pulses indicating Danger of Death in Early Modern Europe. *Anthropology and Medicine* 7 (3): 3-16. See: 2000-ScienceofTouch-2.pdf

Hsu E. 2000: Towards a Science of Touch, Part I: Chinese Pulse Diagnostics in Early Modern Europe. *Anthropology and Medicine* 7 (2): 251-268. See: 2000-ScienceofTouch-1.pdf

Hsu E. 2000: *Zangxiang* (The Hidden and Apparent) in the *Canon of Categories*(1624) and Body-Centred Traditional Chinese Medicine in the PRC. *Studies in the History of Natural Sciences* 19 (2): 165-87. (Journal of the Institute of the History of Natural Sciences, Chinese Academy of Natural Sciences). See: 2000-Zangxiang.pdf

Hsu E. 1994: Change in Chinese Medicine: *bian and hua*. An Anthropologist's Approach. In V. Alleton & A. Volkov (eds): *Notions et Perceptions de Changement en Chine. Mémoires de l'Institut des Hautes Etudes Chinoises* 36. Paris: Collège de France, 41-58. See: 1994-Bian-and-Hua.pdf

Hsu E. 1989: Outline of the History of Acupuncture in Europe. *The Journal of Traditional Chinese Medicine* 29: 28-32. See: 1989-Acupuncture-in-Europe-web.pdf

Journal Articles and Book Chapters:

Chinese medicine – ethnobiological *qinghao* research:

Hsu E. 2014: How Techniques of Herbal Drug Preparation Affect the Therapeutic Outcome: Reflections on *Qinghao* 青蒿 (Herba *Artemisiae annuae*) in the History of the Chinese *materia medica*. In T. Aftab, J.F.S. Ferreira, M.M.A. Khan & M. Naeem (eds) *Artemisia annua – Pharmacology and Biotechnology*. Heidelberg: Springer, 1-8. See: 2014-DrugPrepAndOutcome.pdf

Hsu E. (in consultation with Frederic Obringer) 2010: *Qing hao* 青蒿 (Herba *Artemisiae annuae*) in the Chinese *materia medica*. In E. Hsu & S. Harris (eds) *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*. Epistemologies of Healing 6. Oxford: Berghahn, 83-130. See: 2010-Plants-Qinghao.pdf

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