

Elisabeth Hsu's Publications (chronologically ordered, 11 Feb 2025)

Monographs

[1999] 2024. 许小丽 (Elisabeth Hsu) 著 中医的传承 (The transmission of Chinese medicine). 蒋辰雪 (Jiang Chenxue), 肖坤冰 (Xiao Kunbing) 译 (translators). 上海: 上海教育出版社.

2022, Elisabeth Hsu, *Chinese Medicine in East Africa: An Intimacy with Strangers*, Oxford: Berghahn (hardback and ebook, partial transl. into Chinese underway, one third of six out of nine chapters based on parts of previous publications).

2010, Elisabeth Hsu, *Pulse Diagnosis in Early Chinese Medicine: The Telling Touch*, Cambridge: Cambridge University Press. 401pp. (hardback and paperback).

1999, Elisabeth Hsu, *The Transmission of Chinese Medicine*, 1999, Cambridge: Cambridge University Press. 296pp. (hardback and paperback, and as ebook).

Edited Books and Special Issues

2021, Elisabeth Hsu, Paola Esposito, Paula Sheppard and Stanley Ulijaszek (eds), *Lessons learnt from a Pandemic: COVID-19 in Perspective. Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75. ISSN: 2040-1876. 75pp., (online only, with EH's intro for essays by medical anthropology master's students and contributions by colleagues during the pandemic).

2017, Elisabeth Hsu (ed.), *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-374. ISSN: 2235-5871. (131pp., with EH's introduction, 2 co-authored articles, and 3 additional articles)

2017, Elisabeth Hsu and Paola Esposito (eds and co-authors, for introduction and post-face), *Anthropology Matters, Especially in Times of Crisis, Special Issue, Journal of the Anthropological Society of Oxford- online, New Series*, 9 (2): 192-272. (82 pp., with medical anthropology master's students: a response to the US election).

2015, Caroline Potter, Stanley Ulijaszek and Elisabeth Hsu (eds), *Medical Anthropology at Oxford: The First Decade and Beyond, Special Issue, Journal of the Anthropological Society of Oxford-online, New Series*, 7(3): 247-398. ISSN: 2040-1876. (151 pp., with graduates of the medical anthropology master's programme)

[2012] 2015, Elisabeth Hsu and Caroline Potter (eds), *Medical Anthropology in Europe: Shaping the Field. In 2 Parts, Special Issue, Anthropology and Medicine*, Vol. 19 (1), 1-143. ISSN 1364-8470. (1x co-authored brief to Part 1; 1x intro by EH to Part 2 on 'Medical Anthropology: *quo vadis?*'; 10 original articles plus 4 vignettes (in journal format in 2012, then reprinted in hardback and paperback in 2015. London: Routledge ISBN 13: 978-1-138-80800-3).

2013, Peregrine Horden and Elisabeth Hsu (eds), *The Body in Balance: Humoral Medicines in Practice*, Epistemologies of Healing, Volume 13. Oxford: Berghahn. 288 pp. (with intro by PH and 11 original chapters, 1x by EH, in hardback and paperback).

2010, Elisabeth Hsu and Stephen Harris (eds), *Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology*, Epistemologies of Healing, Volume 6. Oxford: Berghahn. 316 pp. (with EH's intro, 3 co-authored editorial introductions, and 6 articles, one by EH, 25,000 words, in hardback and paperback).

[1998] 2010, 米歇尔奥皮茨 Michael Oppitz and 伊丽莎白许 Elisabeth Hsu (eds), Yang Fuquan 杨福泉 et al. (transl.): 纳西, 摩梭, 民族志: 亲属制, 仪式, 象形文字 (*Naxi and Moso Ethnography: Kin, Rites, Pictographs*). 昆明: 云南大学出版社, Kunming: Yunnan University Press. 402 pp. (translation of 1998, in paperback).

2009, Elisabeth Hsu and Gunnar Stollberg (eds), *Globalizing Chinese Medicine. Special Issue, Medical Anthropology: Cross-Cultural Studies in Health and Illness* 28 (2): 109-188. (90 pp.) with co-authored introductory brief, and 3 articles, one by EH.

2008, Elisabeth Hsu (ed), *The Globalization of Chinese Medicine and Meditation Practices. Special Issue, East Asian Science and Technology Studies* 2 (4): 461-566. (105 pp.) with EH's intro and 5 articles, one a revised article in French by EH.

2008, Elisabeth Hsu (ed), *The Senses and the Social. Special Issue, Ethnos*. 73 (4): 433-563. (130 pp.) with EH's intro, and 6 articles.

2007, Elisabeth Hsu and Christopher Low (eds), *Wind, Life, Health: Anthropological and Historical Approaches. Special Issue No 2, Journal of the Royal Anthropological Institute*, Vol 13: S1-S178. (178 pp.) In 2008 published as book, with Oxford: Blackwell.

2005, Elisabeth Hsu and Doreen Montag (eds), *Medical Anthropology in Europe: Teaching and Doctoral Research* (a list of 37 Universities that offer teaching and research), Wantage: Sean Kingston. ISBN 0-9545572-5-5, (111 pp., in paperback)

2002, Elisabeth Hsu and E. Høg (eds), *Countervailing Creativity: Patient Agency in the Globalisation of Asian Medicines Special Issue, Anthropology and Medicine* 9 (3): 205-358. (153 pp.). with co-authored Intro by Erling Høg and EH, partially translated into Chinese in 2021.

2001, Elisabeth Hsu (ed), *Innovation in Chinese Medicine*, Cambridge: Cambridge University Press: Cambridge. 426 pp. With intro and 6 editorial intros by EH, plus 12 original chapters, one by EH (in hardback and paperback).

1998, Michael Oppitz and Elisabeth Hsu, *Naxi and Moso Ethnography: Kin, Rites, Pictographs*, Zürich: Völkerkundemuseum. 396 pp. With EH's intro, and 12 chapters, one by EH (in hardback).

Journal articles and Book chapters

Hsu, E. [2008] 2025, 'Medical Pluralism', in S.R. Quah (ed), *International Encyclopedia of Public Health*. 3rd edition, vol. 1, 34-42 (Thoroughly revised).

Hsu E. 2024. The five emotions and their treatment in Chinese medicine (*Su wen* 5.3). In Douglas Cairns and Curie Virág (eds) *In the Mind, in the Body, in the World: Emotions in Early China and Ancient Greece*. Oxford: Oxford UP, 95-113.

Hsu, E. 2024. Figurations of feasting on fermented food in four remote regions of Switzerland, with hope, for health, at home. In Bernhard Hadolt und Andrea Stöckl (eds) *Hope and Uncertainty in Health and Medicine. Imagining the Pragmatics of Medical Potential*. Health, Communication & Society 3. Bielefeld: Transcript, 251-69.

Hsu, E. 2022 [expanded and revised version of 2018]. Traditional Chinese Medicine: history, ethnography, and practice. In Dorothea Lüddeckens, Philipp Hetmanczyk, Pamela E. Klassen, and Justin B. Stein (eds) *Routledge Handbook of Religion, Medicine, and Health*. London: Routledge, 2022, pp. 126-140.

Cheung, H., Doughty, H., Hinsley, A., Hsu, E., Lee, T.M., Milner-Gulland, E.J., Possingham, H.P. and Biggs, D. 2021. Understanding traditional Chinese medicine to deliver conservation outcomes. *People and Nature* (2021)3:115-128.

DOI: <https://doi.org/10.1002/pan3.10166>

Hsu, E. 2021. The healing green, cultural synaesthesia and triangular comparativism [A sensory approach]. *Semiotics of Plant-Human Sociality. Special Issue. Ethnos: Journal of Anthropology* 84 (2), 2021, pp. 295-308. DOI: 10.1080/00141844.2020.1768137.

Hsu, Elisabeth and Chee Han Lim 2021 [expanded version of 2016]. Enskilment into the environment: the *Yijin jing* worlds of *jin* and *qi*, [A sensory approach]. In Laplante, Julie, Gandsman, Ari, and Willow Scobie (eds) *Search after method: sensing, moving, and imagining anthropological fieldwork*, Methodology and history in anthropology 40, 2021, pp. 145-63. [peer reviewed]

Hsu E. 2021. Movements that generate synchronicity in the *Yijin jing* 易筋經 ('Canon for Supple Sinews'), a sensory approach, In *The Right Moment*, Essays offered to Barbara Baert, Laureate of the 2016 Francqui Prize in Human Sciences, Studies in Iconology 20, Leuven: Peeters, 2021, pp. 399-414.

Cheung, H., Doughty, H., Hinsley, A., Hsu, E., Lee, T.M., Milner-Gulland, E.J., Possingham, H.P. and Biggs, D. 2021. Understanding Traditional Chinese Medicine to deliver conservation outcomes. *People and Nature* (2021) 3:115-128.

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Hsu E. 2021. Lessons learnt from a pandemic: outline, pp. 2-4, and: Policies and predispositions: reflections on the limitations of culturalism, pp. 19-24, *Lessons learnt from a Pandemic: COVID-19 in Perspective. Special Issue*, Hsu, E., Esposito, P, Sheppard, P. Ulijaszek S. (eds) *Journal of the Anthropological Society of Oxford-online, New Series*, 13 (2): 1-75.

Hsu, E. 2020. How to read a recipe? Working backwards from the prescription to the complaint. In Ulrike Steinert (ed) *Systems of classification in premodern medical cultures: sickness, health and local epistemologies*. London: Routledge. 57-83.

DOI: <https://doi.org/10.4324/9780203703045>

Sun, X. and E. Hsu. 2020. Translation of Beijing's recommendations for Traditional Chinese Medicine (TCM) treatment of Covid-19. *Responding to an unfolding pandemic: Asian Medicines and Covid-19*. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) *Special Issue. Fieldsights: Hot Spots*. See online: <https://culanth.org/fieldsights/translation-of-beijings-recommendations> (accessed 8 Aug 2020).

Peng W. and E. Hsu. 2020. Three qinghao formulae for treating epidemics (wen yi). *Responding to an unfolding pandemic: Asian Medicines and Covid-19*. Sienna Craig, Barbara Gerke, and Jan van der Valk (eds) *Special Issue. Fieldsights: Hot Spots*. See online: <https://culanth.org/fieldsights/three-qinghao-formulae-for-treating-epid...> (accessed 8 Aug 2020).

Zhu, Buxian, Ding, Zewan, and Elisabeth Hsu 2020. *Allium fistulosum* congee as a home remedy to ward off the corona virus at an early stage. [letter to the editor], *Integrative medicine research* 9(3), p. 100463. See online: <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC7326427/> (accessed 24 Aug 2020).

Hsu E. 2019: Entangled histories: insights gained from a hodological approach to the Blue Beryl's Thanka on Metaphors of the Body, in J. Gentz (ed) *China and the World—the World and China—A transcultural Perspective*, vol 1: 232-250. Deutsche Ostasienstudien 37. Gossenberg: Ostasian Verlag.

Hsu E. 2019: Durkheim's Effervescence and Its Maussian Afterlife in Medical Anthropology. *Durkheimian Studies* 23: 76-105. <https://doi.org/10.3167/ds.2017.230106>.

Hsu, E. (2018). Traditional Chinese Medicine: Its Philosophy, History, and Practice. In H. Callan (ed) *The International Encyclopedia of Anthropology*, Hoboken, N.J.: Wiley. doi:[10.1002/9781118924396.wbiea2369](https://doi.org/10.1002/9781118924396.wbiea2369)

Hsu E. 2018: The Iconography of Time: What the Visualization of Efficacious Movement (shi 勢) tells us about the composition of the *Yi jin jing* 易筋經 (Canon for Supple Sinews). In. V. Lo and P. Barrett (eds) *Imagining Chinese Medicine*. Sir Henry Wellcome Asian Series. Leiden: Brill, 89-99.

Hsu, E. 2018: Diverse biologies and experiential continuities: a physiognomic reading of the many faces of malaria in the Chinese *materia medica*. [A sensory approach]. In Tariq Aftab, M. Naeem, M. Masroor, A. Khan (eds) *Artemisia annua: Prospects, Applications and Therapeutic Uses*. Boca Raton: CRC Press, 1-15. [This is an original article, a much expanded and revised version of 2009].

Hsu, E. 2017, 'Patients, practitioners, and "pots": probing Chinese medicine in East Africa', *L'Uomo Societa' Tradizione e Sviluppo* n.1., 27-47.

Hsu, E. 'Introduction'. In E. Hsu (ed). *Converging Soul Substances in Southeast Asia: Introduction*. In E. Hsu (ed.) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 243-54. DOI: <https://doi.org/10.1515/asia-2017-0001>

Hsu E., Huber F.K. and C.S. Weckerle 2017. 'Condensing Soul Substances within the House: The Rice-boiling Shuhi of Southwest China'. In E. Hsu (ed.) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 281-303. DOI: <https://doi.org/10.1515/asia-2016-0023>

Huber F.K., Weckerle C.S. and E. Hsu 2017, 'The Shuhi House between Reformist China and Revivalist Tibet'. In E. Hsu (ed.) 2017: *The convergence of soul substances in Southeast Asia, and the spillage of blood: notions of personhood and health in transition, Special Section, Asiatische Studien/Asian Studies* 71 (1): 353-374. DOI: <https://doi.org/10.1515/asia-2016-0028>

Hsu E. 2016, "Bing'-distress in the 'Zuo zhuan': the not-so-good-life, the social self and moral sentiment among persons of rank in Warring States China', In R.A.H. King (ed.) *The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity*, Chinese Western Discourse 3. Walter de Gruyter GmbH & Co KG, 2016, pp. 157-180.

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2016. Hsu, Elisabeth and Chee Han Lim, 'Enskilment into the environment: the *Yijin jing* worlds of *jin* and *qi*', [A sensory approach]. Berlin: Max-Planck-Institut für Wissenschaftsgeschichte preprint series no. 486. [some details in text differ from that of 2021].
- Hsu, E. 2015, 'From social lives to playing fields: 'the Chinese antimalarial' as artemisinin monotherapy, artemisinin combination therapy and qinghao juice', *Stories and Itineraries on the Making of Asian Industrial Medicines*, Laurent Pordié and Anita Hardon (eds) *Special Issue, Anthropology & Medicine* 22 (1), 2015, pp. 75-86.
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Hsu, E. 2010, with W. Nienhauser (co-translators), 'Mémorial 45', In W. Nienhauser (ed.) *The Grand Scribe's Records, Ssu-ma Ch'ien, Volume 9; the Memoirs of Han China, Part 2*, Indiana University Press, 2010, pp. 1-88.

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Hsu, E 2008, 'The History of Traditional Chinese medicine in the People's Republic of China*The Globalization of Chinese Medicine and Meditation Practices. Special Issue*. E Hsu (ed), *East Asian Science, Technology and Society: an International Journal* 2 (4): 465-484.

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