

INDEX TO VOLUME XXI (1990)

ARTICLES

- N. J. ALLEN
On the Notion of Structure 279-282
- MICHAEL CARRITHERS
Jainism and Buddhism as Enduring Historical Streams 141-163
- G. E. CLARKE
Ideas of Merit (*Bsod-nams*), Virtue (*Dge-ba*), Blessing
(*Byin-rlabs*) and Material Prosperity (*Rten-'brel*)
in Highland Nepal 165-184
- PAUL DRESCH
[Review Article]
Lawrence of Morocco: Adventures with an Arabic
Dictionary 47-50
- DANIEL DUBUISSON
The Notion of Ideology in the Work of Georges Dumézil:
A Contribution to a Dumézilian Epistemology 269-278
- ANDREW DUFF-COOPER
Models and Modelling: Sculpturing Balinese Ideology 283-302
- TONY FREE
Written or Living Culture? 51-65
- DAVID N. GELLNER
Introduction: What is the Anthropology of Buddhism About? . . . 95-112
- DAVID N. GELLNER
Élitist Antirationalism and Anthropological Intellectualism:
Two Styles in Writing the History of Buddhism 211-215
- GUSTAAF HOUTMAN
How a Foreigner Invented 'Buddhendom' in Burmese:
From *tha-tha-na* to *bok-da' ba-tha* 113-128

P. A. LIENHARDT
 Disorientations: Part Two
 (*edited with an Introduction by Ahmed Al-Shahi*) 251-267

D. P. MARTINEZ
 The Dead: Shinto Aspects of Buddhist Ritual 199-209

S. A. MOUSALIMAS
 The Concept of Participation in Lévy-Bruhl's
 'Primitive Mentality' 33-46

C. RAMBLE
 How Buddhist are Buddhist Communities?
 The Construction of Tradition in Two Lamaist Villages 185-197

BURKHARD SCHNEPEL
 Corporations, Personhood and Ritual in Tribal Society:
 Three Interconnected Topics in the Anthropology of
 Meyer Fortes 1-31

J. SPENCER
 [*Review Article*]
 Tradition and Transformation: Recent Writing on
 the Anthropology of Buddhism in Sri Lanka 129-140

BOOK REVIEWS

AKBAR S. AHMED, *Pakistan Society: Islam, Ethnicity and Leadership
 in South Asia.*
 Reviewed by Peter Parkes 234-235

PHILIPPE BORGEAUD, *The Cult of Pan in Ancient Greece.*
 Reviewed by Charles Stewart 70-71

H. DAVID BRUMBLE III, *American Indian Autobiography.*
 Reviewed by R. H. Barnes 331-332

PAMELA A. BUNTE and ROBERT J. FRANKLIN, *From the
 Sands to the Mountain: Change and Persistence in a Southern
 Paiute Community.*
 Reviewed by R. H. Barnes 85-86

- ALAN TORMAID CAMPBELL, *To Square with Genesis: Causal Statements and Shamanic Ideas in Wayapt.*
 Reviewed by Andrew Duff-Cooper 329-330
- CHARLES CAPWELL, *The Music of the Bauls of Bengal.*
 Reviewed by Jonathan Katz 75-78
- RAYMONDE CARROLL, *Cultural Misunderstandings: The French-American Experience.*
 Reviewed by S. A. Abram 334-335
- JAMES CLIFFORD and GEORGE E. MARCUS (eds.), *Writing Culture: The Poetics and Politics of Ethnography.*
 Reviewed by Manuchehr Sanadjian 219-220
- EMMANUEL DÉSVEAUX, *Sous le signe de l'ours: Mythes et temporalité chez les Ojibwa septentrionaux.*
 Reviewed by R. H. Barnes 330-331
- ALEXANDER DE WAAL, *Famine that Kills: Darfur, Sudan, 1984-1985.*
 Reviewed by Ahmed Al-Shahi 242-245
- PASCALE DOLLFUS, *Lieu de neige et de génévriers: Organisation sociale et religieuse des communautés bouddhistes du Ladakh.*
 Reviewed by Nicolas Argenti 325-326
- RICHARD FARDON, *Raiders and Refugees: Trends in Chamba Political Development 1750-1950.*
 Reviewed by David Zeitlyn 225-227
- MARK FLEISHER, *Warehousing Violence.*
 Reviewed by Mike Maguire 89-91
- CLIFFORD GEERTZ, *Works and Lives: The Anthropologist as Author.*
 Reviewed by Helen Callaway 217-219
- ANN GRODZINS GOLD, *Fruitful Journeys: The Ways of Rajasthani Pilgrims.*
 Reviewed by Helen Lambert 73-75
- RICHARD GOMBRICH, *Theravada Buddhism: A Social History from Ancient Benares to Modern Colombo.*
 Review article by David N. Gellner 211-215
- R. F. GOMBRICH and G. OBEYESEKERE, *Buddhism Transformed: Religious Change in Sri Lanka.*
 Review article by J. Spencer 129-140
- DAVID F. GREENBERG, *The Construction of Homosexuality.*
 Reviewed by Andrew Duff-Cooper 68-69
- SIMON HARRISON, *Stealing People's Names: History and Politics in a Sepik River Cosmology.*
 Reviewed by James F. Weiner 313-315
- ALF HILTEBEITEL, *The Cult of Draupadī I: Mythologies: From Gingee to Kuruksetra.*
 Reviewed by N. J. Allen 327-329

- RENÉE HIRSCHON, *Heirs of the Greek Catastrophe: The Social Life of Asia Minor Refugees in Piraeus*.
Reviewed by Lidia Sciana 227-230
- PAUL HOCKINGS (ed.), *Dimensions of Social Life: Essays in Honor of David G. Mandelbaum*.
Reviewed by Marcus Banks 332-334
- AXEL HONNETH and HANS JOAS, *Social Action and Human Nature*.
Reviewed by Chris Holdsworth 335-336
- TIM INGOLD (ed.), *What is an Animal?*
Reviewed by Tony Free 223-225
- TIM INGOLD, DAVID RICHES and JAMES WOODBURN (eds.),
Hunters and Gatherers 1: History, Evolution and Social Change;
and Hunters and Gatherers 2: Property, Power and Ideology.
Reviewed by Robert Layton 81-82
- MICHAEL JACKSON, *Barawa and the Ways Birds Fly in the Sky;*
and Paths Towards a Clearing: Radical Empiricism and
Ethnographic Enquiry.
Reviewed by David Zeitlyn 319-320
- GAIL KLIGMAN, *The Wedding of the Dead: Ritual, Poetics and Popular Culture in Transylvania*.
Reviewed by Michael Hitchcock 79
- BOB KRAUSS, *Keneti: South Seas Adventures of Kenneth Emory*.
Reviewed by Jeremy MacClancy 88-89
- ROBERT LAYTON, (ed.), *Who Needs the Past? Indigenous Values and Archaeology*.
Reviewed by Andrée Rosenfeld 83-84
- E. DOUGLAS LEWIS, *People of the Source: The Social and Ceremonial Order of Tana Wai Brama on Flores*.
Reviewed by Andrew Beatty 316-318
- EDWARD LIPUMA, *The Gift of Kinship: Structure and Practice in Moring Social Organization*.
Reviewed by Jeremy MacClancy 230-231
- JOHA LOUW-POTGIETER, *Afrikaner Dissidents: A Social Psychological Study of Identity and Dissent*.
Reviewed by Ingrid Uys 80-81
- PETER METCALF, *Where are You, Spirits: Style and Theme in Berawan Prayer*.
Reviewed by R. H. Barnes 315-316
- JOHN H. MOORE, *The Cheyenne Nation: A Social and Demographic History*.
Reviewed by R. H. Barnes 238-240
- DOUGLAS L. OLIVER, *Oceania: The Native Cultures of Australia and the Pacific Islands* (2 vols.); and *Native Cultures of the Pacific Islands*.
Reviewed by Ingjerd Hoëm 86-88

- ONKAR PRASAD, *Folk Music and Folk Dances of Banaras*.
 Reviewed by Jonathan Katz 326-327
- RAY RAPHAEL, *The Men from the Boys: Rites of Passage in Male America*.
 Reviewed by Neils Sampath 237-238
- LAWRENCE ROSEN, *The Anthropology of Justice: Law as Culture in Islamic Society*.
 Review article by Paul Dresch 47-50
- LAWRENCE F. SALMEN, *Listen to the People: Participant-Observation Evaluation of Development Projects*.
 Reviewed by Julia D. Harrison 241-242
- FLORENCE CONNOLLY SHIPEK, *Pushed into the Rocks: Southern California Indian Land Tenure 1769-1986*.
 Reviewed by R. H. Barnes 240
- LEE SIEGEL, *Laughing Matters: Comic Tradition in India*.
 Reviewed by David N. Gellner 71-73
- VALENE L. SMITH (ed.), *Hosts and Guests: The Anthropology of Tourism*.
 Reviewed by Don Macleod 236
- DAVID SNELGROVE, *Indo-Tibetan Buddhism: Indian Buddhists and their Tibetan Successors*.
 Review article by David N. Gellner 211-215
- PAUL SPENCER, *The Maasai of Matapato: A Study of Rituals of Rebellion*.
 Reviewed by Emanuel Marx 321-324
- BRIGITTE STEINMANN, *Les Tamang du Népal: Usages et religion, religion de l'usage*.
 Reviewed by David N. Gellner 324-325
- PAUL STOLLER, *The Taste of Ethnographic Things: The Senses in Anthropology*.
 Reviewed by Fiona Magowan 221-222
- MARILYN STRATHERN, *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*.
 Reviewed by Robert Parkin 311-313
- SYBIL WOLFRAM, *In-Laws and Outlaws: Kinship and Marriage in England*.
 Reviewed by Charles Stewart 231-233
- J. LEITCH WRIGHT, JR., *Creeks and Seminoles: Destruction and Regeneration of the Muscogulge People*.
 Reviewed by R. H. Barnes 85

OTHER NOTES AND NOTICES

<i>Letter to the Editors</i>	336
ZDZISŁAW MACH	
Recent Changes in the State Symbols of Poland	66-67
<i>Memorial Address</i>	
SHELAGH WEIR	
Bryan Allan Lefebvre Cranstone 1918 - 1989	307-310
<i>Obituary Notice</i>	
John Hugh Marshall Beattie	iii
<i>Oxford Research in Social Anthropology</i>	
Abstracts of Theses for which Higher Degrees were Awarded by the University of Oxford in 1989	303-306